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## DP Boat Reaching Brazil Judenrein, Says Congress

Jewish Telegraphic Agency

NEW YORK—The Intergovernmental Committee on Refugees' agreements with a number of Latin-American governments on the admission of displaced persons and refugees does not specify that there would be a fair percentage of Jews among the prospective immigrants into these countries, and as a result, the S.S. General Sturgis, first ship to bring DPs to Brazil, did not have a single Jew among her 861 immigrants. Forty-five per cent were Roman Catholics, 16 per cent were Greek Catholics, 30 per cent Greek Orthodox and nine per cent Protestant.

These figures were released by Dr. A. Leon Kubowitzki, secretary general of the World Jewish Congress, who criticized the committee.

"The British leaders of the Intergovernmental Committee on Refugees who have been so outspoken in their opposition to Palestine as a haven of resettlement for Jewish displaced persons have assumed a heavy responsibility before history," Dr. Kubowitzki declared. "Before the Intergovernmental Committee transfers its function to the International Refugee Organization it should state clearly and publicly for what number of Jewish displaced persons and refugees they have found countries of immigration and resettlement outside of Palestine."



Wreath Placed on Brandeis Grave

Lewis K. Sutin of Albuquerque, N. M., placing a wreath on the tomb of the late Justice Louis D. Brandeis and his wife on the campus of the University of Louisville. Standing next to him is Benjamin Gilbert, the justice's son-in-law, who is supervising the arrangements to place Mrs. Brandeis' remains next to her husband's at the University of Louisville.

Banker Gets Honorary Degree  
Special

CLEVELAND—Isador F. Freiberger, chairman of the board of the Cleveland Trust Co., was awarded the honorary degree of doctor of humanities at commencement exercises at Western Reserve University here.

## Mrs. Bertha Cone Succumbs at 89

By GRANBERRY DICKSON  
Jewish Post Staff Correspondent  
CHARLOTTE, N. C.—Mrs. Bertha Lindau Cone, 89, whose husband, the late Moses H. Cone, was a co-founder of the Cone mill interests centered in Greensboro, died at her summer home, Flat Top manor, at Blowing Rock, N. C.

Funeral services were held at Flat Top Manor, and interment was in the family cemetery on the Cone estate there.

A native of Baltimore, Md., Mrs. Cone unobtrusively had engaged in much philanthropy. Her husband and his brother, the late Ceasar Cone, built the first unit of the Proximity Manufacturing company in that city.

In 1911, three years after the death of her husband, who left no will, Mrs. Cone established the \$15,000,000 Moses H. Cone Memorial Hospital trust, which provides for establishment of "a hospital or hospitals" on a tract of 60 acres in the vicinity of Greensboro.

Since then the Cone mills have expanded and are recognized as constituting a textile empire of large proportions.

## Z.O.A. Reports Reaction To Telegram Negative; Administration Backed

NEW YORK—The Zionist Organization of America this week reported that the telegram by seven past presidents of the Z.O.A. charging the Silver administration with being anti-democratic and asking Zionist districts not to bind delegates to the convention met with negative response by presidents of regions and districts throughout the country.

In wires and letters replying to the telegram, the Z. O. A. said that regional and district presidents sharply protested against the attempt "to cause dissension and division in the present crucial hour" and "repudiated the charge that the present administration ever had attempted to influence Zionist districts in the matter of electing the president at the forthcoming convention."

The replies according to the Z. O. A. highly laud the militant policy of Rabbi Silver and endorse the candidacy of Emanuel Neumann for president as assurance of the continuance of such policy. Some of the replies sent to past presidents were by Julius Livingston, President of the southwest region; Abe Berkowitz president of the southeastern region; Dr. Morton Robbins, president of the New England region; Louis Falk president of the New Jersey region; Benjamin Browdy, president of the Brooklyn region; Judge Joseph Klaub president of the Hartford Zionist district; Sol Collins, president of the Portchester district; Morris Jacobs, president of the Detroit Zionist district, and Abraham Redelheim Grandmaster of the B'nai Zion, whose sixty chapters will send delegates to the convention.

Resolutions hailing the Silver-Neumann regime and endorsing Neumann's candidacy were also adopted at the annual conference of six Zionist regions throughout the country, representing a membership of over 50,000.

The charges by the seven former presidents also were denounced in the Anglo-Jewish press. The Jewish Morning Journal, in an editorial asserted that the opposition lacks any issues and is motivated by personal animosity toward the Silver-Neumann regime.

## OHIO VALLEY REGION REFUSES TO INSTRUCT DELEGATES

Special

INDIANAPOLIS—An important resolution to instruct the region's delegates to the national convention to support the present administration's candidate for the presidency of the Zionist Organization of America, was defeated 5-4 in committee and then failed to pass later before the entire convention of the Ohio Valley Zionist Region meeting here.

Shoilem Ettinger, of this city, a member of the National Administrative Council, was elevated to the presidency of the region.

A substitute motion upholding the "militant policies" of the present administration was passed by the convention. There was some discussion following the convention as to whether Rabbi William Greenfield, a staunch opponent of the present

administration, had seconded the substitute motion, which replaced one that would have instructed the delegates how to vote.

Rabbi Greenfield denied that he had seconded the motion, but the minutes of the session show that he had seconded it. Rabbi Greenfield said that he had found the substitute motion acceptable, but that the actual second had been made by Harry Frankel, of Cincinnati, an officer of the national group which last week called for a "free" convention.

The substitute motion was introduced by the writer.

Other officers elected are Ben Piser, South Bend, William Jellin, Cincinnati, and Fred Yenkin of Columbus, O., vice-presidents; Daniel Harrison, of Columbus, executive secretary, and Jerry Cantor, Charleston, W. Va., treasurer.

## 2 British Policemen Free Selves as Haganah and Agency Join Search; Haganah Promises UN Body Quiet

Jewish Telegraphic Agency

JERUSALEM—The two British policemen who were abducted Monday were freed Tuesday morning unharmed. A military patrol which had cordoned off Shaul, near Tel Aviv, found them.

Earlier the government gave the Haganah and the Yishuv a free hand in searching for the abductees, declaring it considered the situation "most serious."

The Haganah, Vaad Leumi and the Jewish Agency issued calls requesting Jews to aid in the search. The Haganah charged that both the dissidents and the British Government were

preparing disturbances during the UN Inquiry Committee Investigations but the Haganah promised it would halt this and guaranteed the commission a normal atmosphere.

The abductees said they were well treated, but were told that if the five Irgunists being tried for participation in the Acre jail break were hanged, they would die. While the guard was outside the room, they freed themselves and escaped. Inhabitants of the house in which they were kept in the cellar said they knew nothing about what occurred in the cellar.

## FUNERAL HELD FOR RABBI'S CHILDREN KILLED IN MARYLAND PLANE CRASH

Special  
MIAMI—Funeral services for two of the six Jewish victims aboard the plane which carried 53 persons to their death in Maryland recently were held here last week. The rites were conducted for Quenie Machter, 27 and Leo Machter, 25, daughter and son of Rabbi and Mrs. Samuel M. Machter of Miami, and were the first to be held for the crash victims.

Other members of the Jewish community aboard the plane, enroute to Miami from Newark, were George S. Politz, Miami; Samuel Storch, Miami Beach, formerly of New York; Jules Ganz and P. J. Rosengarten, Perth Amboy, N. J.

# NEW YORK

By M. Z. FRANK

THE article by Mr. Gustav Schocken on Zionism in the American press printed in Haaretz of May 9 and in The Jewish Post of May 30 is one of the very few instances of a two-way open discussion between the Jews of Palestine and the Jews of America. There is a great deal of mutual interest but there is not much information on either side of the ocean about what goes on in the minds of the Jews on the other side.

The Jews of America admire the accomplishments and the heroism of the Jews in Palestine and are proud of them. They want to help them. But the average American Jew has a very hazy idea about the Palestine Jew. If he merely went to an old Hebrew school, he thinks all Palestine Jews are pious and wear payess. If he was subjected to some sort of Zionist propaganda before the recent few years, he thinks every Palestinian Jew lives in a kibbutz and tills the soil. If his interest in Palestine is recent, he thinks all Palestine Jews do as fight the British.

On the other hand, the Palestinian Jew was wont to think of the American Jew as a coarse and ignorant but good-natured materialist who has no intellectual or spiritual interests and is very successful but very funny and grotesque. But now he sees that the Jews of America are interested in Zionism seriously, that they are using their political influence in favor of Palestine and that they even show signs of real intelligence and understanding.

The Palestinian Jew knows that a great deal depends on the part played by the Jews of America in the final outcome of the Palestine situation. He knows that American Jewry is the only large Jewry left in the world and he wants to feel closer to it. Like children of the same family, estranged for awhile, who were suddenly bereaved of their remaining kin, tend to draw more closely, so the Jews of Palestine and America are drawing closer together, and to understand each other.

BUT UNTIL NOW there has not been much free open discussion between the two Jewries except through official Zionist organs. Palestine Zionist leaders are suspicious of Silver and Neumann; American Zionists don't like Goldman; Palestine leaders don't want a meeting of the Zionist General Council in New York; American leaders don't want a meeting in Jerusalem; each group has its allies in the other country—and so on.

Mr. Schocken's article belongs to a different kind of mutual discussion. It is first and foremost an attempt to understand. It is in the second place an attempt to exchange ideas. As such it ought to be welcome.

Mr. Schocken, as the editor of The Jewish Post pointed out, is right in some things, and wrong in others.

He is right when he warns American Jews not to be satisfied with mere shouting and not to imagine that a good press in New York means victory for Zionism. He is right in stating the facts that the New York press is far more pro-Zionist than the provincial press and that the large number of Jewish readers of the New York press has something to do with it.

BUT HE IS WRONG in assuming or implying (although he does not say so explicitly) that Zionist leaders in America don't know the difference between a favorable editorial in the New York Post and favorable action by the United States State Department.

But the main topic of Mr. Schocken's discussion is the Zionism of the American press. This requires more than a paragraph of comment.

The New York press is more cosmopolitan in its interests than the provincial press. Even the Washington Post has fewer news stories about China and Korea or about the Argentine than any New York newspaper. Any reader anywhere in the United States who seeks to be well-informed on international affairs buys the New York Times or at least its Sunday edition. Any liberal in the sticks, Jew or non-Jew, reads the PM at least occasionally. The New York Times and the PM are poles apart in their outlook, but both write about China and Italy and Turkey and Lebanon. Obviously, they don't spend all that money on sending reporters to China just to get more readers in Chinatown. Obviously, Thomas Healy in the N.Y. Post does not carry on a feud with the Italian Communists just to get Little Italy excited. It is just that New Yorkers are more world-minded and that the New York press can afford to send more reporters abroad. The presence of many foreigners and immigrants and of Jews in particular—who are the most world-minded people in the world—may have something to do with it, but it is not the immediate reason.

I think it is not merely the interest of two million Jews in Palestine but the international significance of the Palestine situation and the newsworthy character of Palestine events that have a great deal behind the interest shown by the New York press in the Palestine situation. The same forces which caused a special session of the United Nations to be convened in order to discuss the Palestine situation are also responsible for the sudden interest of the New York press in Palestine.

ANOTHER POINT to be mentioned in this connection is that the new-born Zionism of American Jewry is not merely one of the causes of the Palestine-mindedness of the New York press; it is also one of the effects of the latter. What I mean is that American Jews have become better Zionists and certainly better informed Zionists because of I. F. Stone and George Cassidy and Richard Mowrer and Clifton Daniel and, last but not least, Homer Bigart. Yes, and John Cabot Smith, who reported the Basle Congress in the Herald Tribune. And Stewart Alsop. And Edgar Ansell Mowrer. And John Hohenberg and Alvin Rosenfeld. And Max Lerner. And Saul Padover. The N.Y. Post and the PM have made more Zionists in one year than the New Palestine in ten years.

Some of these men are top men in American journalism and they are not Jewish. Edgar Mowrer is a famous journalist all over the world, with a wide knowledge of international affairs. Homer Bigart, a Pulitzer prize winner, has shown more understanding of the Jewish situation in Palestine than possibly any American foreign correspondent of any country he was assigned to—and Bigart is a non-Jew.

Now that cannot simply be ascribed to the fact that the Herald Tribune is trying to wean the Jewish readers away from the New York Times. (Incidentally, most of the readers of the Herald Tribune are stolid conservative suburban Republican Gentiles).

There is more than that involved. It is simply that there is interest and sympathy in America for Zionism. True, not every American is quite excited over it. True, American Jews feel more strongly about it than non-Jews. But to imply that only 3 or 4% of the public in the United States is pro-Zionist is utterly wrong. The State Department would like to think so, but it knows better. Even Bevin knows better.

THE JEWS OF AMERICA are, by and large, friends of India's freedom. There would be friends of India's freedom in this country even if there were no Jews. But the Jews help: they are some how the best carriers of international ideas. As soon as Zionism in America got out of the sewing circle stage, a few years ago, it became the concern of all internationally minded Americans, among whom there are numerous non-Jews but a substantial proportion of Jews.

Before that event most Jews were hardly interested. But once Zionism became a topic of interest, most Jews in America began feeling about it much more keenly than they usually do about other international questions. And many have found their way back to their own people through this cosmopolitan approach to Zionism. I. F. Stone, a thoroughly assimilated Jew, became an ardent Zionist in his personal life. There are many more. I mention I. F. Stone in particular because I think Mr. Schocken has been rather unkind to him, perhaps without intending to do so. Izzy Stone did not go to Palestine merely as a writer in search of copy. His was a tragic pilgrimage to the soul of his people he had not known before.

It is a mistake to think, as Mr. Schocken implies that only the metropolitan press is interested in Zionism. The Gannett chain of newspapers, for instance, serves only the smaller towns in New York State. And yet, it is intensely pro-Zionist.

On the whole, I should say that if Mr. Schocken is right in warning the Jews of America against magnifying the extent of the pro-Zionist sentiment in this country by judging by the New York press, he is almost wrong to belittle that influence by judging it confined to the New York press.

But in one thing unfortunately, Mr. Schocken seems to be right: while the press and public opinion in the United States is on the side of the Jews, the United States government is selling the Jews down the river. Roosevelt is not the last President to have double-crossed the Jews. I saw it at Flushing Meadows and at Lake Success.

## Council Urges UN Not to Set Up Jewish State; Sees Threat to Peace

Special

NEW YORK—Declaring that proposals to establish a Jewish state are a "threat to the peace and security of Palestine and its surrounding area" and "harmful to the Jews in Palestine and to Jews elsewhere throughout the world," the American Council for Judaism has asked the United Nations not to set up a Jewish state in Palestine or anywhere else.

The statement also criticized the Balfour Declaration.

The Council formally requested the United Nations, in deciding Palestine's future, to provide what it calls "safeguards" for the Jews of the world against Jewish nationalism and its invasion of their status "as free and equal citizens of the lands of their birth or adoption."

### Millions of Jews Will Suffer

In a memorandum signed by Lessing J. Rosenwald, president, the Council warned that unless such specific safeguards against Jewish nationalism are provided, "millions of Jews will suffer irreparable harm by virtue of a confused status as to their exclusive national relationship to the various countries of which they are, and desire to remain, citizens."

The failure to institute and maintain precise safeguards, the Council contended, "has created a duality of relationships that already has done severe hurt to Jews the world over and has made more difficult the normal task of integration of all people in the lands in which they are citizens."

The Council's memorandum also appealed to the United Nations to make possible the admission of displaced persons of all faiths into all lands, including Palestine.

The statement, one of the strongest ever issued by the Council questioned the authority of the Jewish Agency to speak for all Jews of the world. It also maintained that the fundamental Zionist claim that Jews the world over, as Jews, have automatic rights in regard to Palestine not shared by non-Jews is a concept which must be regarded as "abhorrent" by the organized world of nations.

### Would Dissolve Z. O. A., Este.

In summing up its memorandum,

## Hebrew Teachers' Pay Is Sub-Standard

Special

NEW YORK—After hearing a report that salaries and conditions of employment of Hebrew teachers are sub-standard, a national investigation has been launched by the American Association of Hebrew Education and the American Federation of Hebrew Teachers. The two groups held their convention in Baltimore last week.

In a report to the meeting prepared jointly by representatives of the two groups, it was revealed that teachers' salaries have failed to keep pace with the cost of living. Only seven of 24 communities which replied to a questionnaire were paying annual salaries of \$4,000 or more.

The report recommended that a code of practice be established in each community governing the relationship between the teacher and the school. A scale of salaries commensurate with decent living standards should be set with provision made for cost of living adjustments, and a Board of License should be established to protect the welfare of the teacher, the report added.

A scale of salaries commensurate with decent living standards should be set with provision made for cost of living adjustments, and a Board of License should be established to protect the welfare of the teacher, the report added. It also urged a system of scholarships and in-service training to encourage the teacher to continue his studies, and the creation of camps and Hebrew high schools which would train students for future teachers.

## Gossett Would Put DPs In German Soup Line

Special

WASHINGTON, D. C.—Declaring that the U. S. maintains soup lines for the Germans and "why can't the DP's get in those lines too?" Rep. Ed Gossett, of Texas, expressed strong opposition to the Stratton Bill. The Bill would admit 400,000 DP's to the U. S. over a four-year period.

"Because we fought the war to liberate these folks," Rep. Stratton asked, "do you mean to say we have to take them over here?" Gossett cited opposition of the American Legion and Veterans of Foreign Wars to any increased immigration.

## Iraq Jews To Testify Against Zionism Report

Jewish Telegraphic Agency

JERUSALEM—The Iraq Government is preparing Jewish witnesses to testify before the UN Palestine Committee against Zionism, it was learned here. The Iraq Jews will appear before the committee and describe how Zionism is menacing the position of the Jews in their country, and express their satisfaction with Arab rule.

Following the close of the convention Sunday morning, the National Association of the Friends of Hebrew Culture will be organized. Speakers will include Dr. Moshe Davis, Dean of the Teachers Institute of the Jewish Theological Seminary, Dr. Samuel Blumenfeld, head of the Jewish Teachers College of Chicago, and Dr. Samuel Wohl of Cincinnati.

It was reported that the UN committee will be asked by the governments of Arab countries to visit their capitals and hear their rulers on the Palestine issue.

Rabbi S. H. Goldenson To Retire This Year

Jewish Telegraphic Agency

NEW YORK—Dr. Samuel H. Goldenson, who has served as rabbi of Temple Emanu-El here for thirteen years, announced his resignation, effective at the end of this year. Dr. Goldenson, who is past the retirement age of 65, had planned to leave the pulpit last December, but was prevailed upon by the congregation to remain an additional year.

Italy Sends Back 216 Special

LONDON.—Two hundred and sixteen Jews, including 16 women and nine children, who crossed into Italy from Austria through difficult mountain passes have been returned to the latter country, the Daily Express reports from Merano, Italy.

## Silver To Open Meet Of Histadruth Ivrit

Special

CINCINNATI—Rabbi Abba Hillel Silver will address the opening session of annual convention of the Histadruth Ivrit, the Hebrew Federation of America, here Thursday, June 19.

Following the close of the convention Sunday morning, the National Association of the Friends of Hebrew Culture will be organized. Speakers will include Dr. Moshe Davis, Dean of the Teachers Institute of the Jewish Theological Seminary, Dr. Samuel Blumenfeld, head of the Jewish Teachers College of Chicago, and Dr. Samuel Wohl of Cincinnati.

## C.J. Congress Wants Jewish DPs Admitted

Jewish Telegraphic Agency

MONTRÉAL—The Canadian Government was urged to open the doors of the dominion to a number of displaced Jews in a resolution adopted at the closing meeting of the seventh plenary session of the Canadian Jewish Congress.

Samuel Bronfman, who was re-elected president of the Congress, Louis Lipsky and Dr. Salo Baron were among the speakers who addressed the closing session.

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## Large Gifts By Leading Americans Start Christian Committee Drive

**Special** NEW YORK—Large contributions by Americans prominent in all fields of endeavor marked the opening here of the National Christian Committee campaign in behalf of the nationwide \$170,000,000 drive of the United Jewish Appeal.

Henry Morgenthau, Jr., general chairman of the United Jewish Appeal, announced the following contributions from Christian donors: \$75,000 from J. P. Stevens, \$25,000 from Nelson A. Rockefeller, \$15,000 from Anheuser-Busch Brewery in St. Louis, \$15,000 from Robert Uihlein in behalf of the Schlitz Brewery of Milwaukee, \$12,000 from the Endicott-Johnson Corp., \$10,000 from the International Shoe Co., \$10,000 each from the Des Moines Register & Tribune, and from the Minneapolis Star Tribune, as well as a personal contribution of \$1,000 from Gardner Cowles, chairman of the board of both newspapers.

Among the other contributions made public by Mr. Morgenthau were: \$7,500 from the Cooper Foundation of Lincoln, Neb.; \* \* \*

### Aids U. J. A.



DORIS DUKE

gifts of \$5,000 each from the Montsano Chemical Co. of St. Louis and the Union Electric Company of Missouri; \$5,000 from Jesse Jones, former Secretary of Commerce, and \$5,000 from Doris Duke Cromwell.

A gift of \$500 also was received from Governor James L. McConaughy of Connecticut.

At the same time Mr. Morgenthau announced that thirteen more outstanding American leaders had joined the recently-established National Christian Committee for the United Jewish Appeal, bringing the number to more than 100. They include W. Averell Harriman, United States Secretary of Commerce; Sumner Welles, James A. Farley, Paul H. Griffith, National Commander of the American Legion; Clifford J. Durr, John Hay Whitney, Dr. Mordecai W. Johnson, president of Howard University; Winthrop M. Crane, Spyros P. Skouras, president of 20th Century Fox Films Corp.; Dr. K. Frances Scott, S. C. Allyn, and W. Dale Clark.

## TRUMAN ASKS VIOLENCE END; ZIONISTS SAY TELL BRITISH

**World Wide News Service**

WASHINGTON—President Truman, in a proclamation issued by the White House, called on all citizens and residents of the United States to refrain from activities tending to promote violence in Palestine while the United Nations is considering the solution of the problem.

**Special**

NEW YORK—The American Zionist Emergency Council, representing the entire Zionist movement in the United States, commented on President Truman's statement regarding law and order in Palestine by declaring that "it would be most helpful if the President were also to call upon the Mandatory Government to cease those illegal acts which are at the very root of the disturbances in Palestine."

Pointing out that it is wholly in accord with the view expressed in President Truman's statement that "it is in the interest of the United States as well as of the United Nations that the efforts of the United Nations to solve this problem meet with success," the Council then declared: "However, in view of the fact that the United Nations appeal was addressed not only to the Jews and Arabs, but to 'all governments and peoples,' may we not suggest to the President that the party directly responsible for violence in the Holy Land—the British Government whose ruthless application of illegal policies tends, in the President's words 'to inflame the passions of the inhabitants of Palestine, to undermine law and order in Palestine, or to promote violence in that country'—should be the first to accede to the United Nations request."

### More Visas Appeal Denied

**Jewish Telegraphic Agency**

LONDON—In a conference this week with Colonial Secretary Arthur Creech-Jones, representatives of the Jewish Agency failed to secure his agreement to an increase in the Palestine immigration quota. Creech-Jones met with Mrs. Goldie Meirson and Berl Locker for 45 minutes, but the discussions were inconclusive.

**Jerry Schiff has been elected captain of the Columbus, O., Academy tennis team, which won its league championship two straight years. His father is Jack Schiff, prominent figure in the Schiff Shoe chain.**

## Bill to Admit DP's Argued Before Committee; U. S. Supports It; Rep. Gossett Continues Attack

**Jewish Telegraphic Agency**

WASHINGTON—Assistant Secretary of State John Hilldring, testifying in behalf of the State Department before the House Subcommittee on Immigration, advocated the admission to this country of 400,000 displaced persons within the next four years and emphasized

**Canada May Take 1000 Garment Workers**

**Jewish Telegraphic Agency** OTTAWA—The Canadian Government is giving serious consideration to a proposal recently made by the Canadian Jewish Congress to admit 1,000 DP garment workers and tailors, it was learned here.

The plan is now being discussed by government officials with the unions and various leaders of the garment industry. It is expected that if the 1,000 are admitted, the bulk of them will resettle in Montreal, Toronto and Winnipeg where the industry is centered.

sized that the United States should take the lead in solving the DP problem. He spoke in support of the Stratton Bill now before Congress.

In a carefully reasoned and presented statement, Hilldring answered numerous charges that displaced persons would not make desirable citizens. He particularly stressed, from his long experience with the problem as Director of the Civil Affairs Division of the War Department, and as Assistant Secretary of State, his unequivocal conviction that DP's "are made of the stuff of which good American citizens are made."

Hilldring emphasized that "because the Jews were singled out by the Nazis for particularly brutal treatment, it is understandable that they have no wish to work for or under the Germans." He added that, as in the case of other DP's, "some Jews are now less averse to taking temporary jobs in the German economy."

Captain John B. Trevor, president of the American Coalition of Patriotic Societies, lengthily attacked the Bill on the grounds that it "would accentuate and gravely embitter internal racial dissension," and called for suspension of all immigration into the U. S.

Rep. Cellar challenged Trevor, before he began his prepared testimony, by asking him if the American Coalition was not named in a Federal Grand Jury indictment of 26 alleged seditionists which charged conspiracy to impair the loyalty of the armed forces. Trevor denied that the Coalition was involved, and said that his organization was used by those under indictment. He said that the Stratton Bill would permit the executive branch of the government "to favor the entry of would-be immigrants of some races and adversely discriminate against potential immigrants of other races."

Rep. Gossett, of Texas, asked Trevor "isn't this supposed to be an Anglo-Saxon country?" and then remarked that he was not referring to New York City, which he said is foreign, and where "they don't speak English." Second-generation Americans, Gossett said, are more devoted to American traditions than first generation ones.

## 9 Rabbis Graduate; Glueck Gets JTS Degree

**Special**

NEW YORK—The growing rapprochement between all groups in Judaism was exemplified here when Dr. Nelson Glueck, newly-elected president of the Hebrew Union College (Reform) was awarded an honorary degree at annual commencement exercises of the Jewish Theological Seminary (Conservative).

Nine rabbis were ordained at the exercises.

In addition to Dr. Glueck, Dr. Louis Finkelstein, president of the Seminary, conferred an honorary degree also on Dr. Abraham A. Neuman, president of Dropsie College.

The degrees of Doctor of Hebrew Literature in course were conferred on Rabbi Jacob Borsnick, Brooklyn; Rabbi Morris N. Kertzer, New York, and Rabbi S. Joshua Kohn, Trenton, N. J.

## Seaboard Zionists, Hadassah Reelect Heads

**Special**

CHARLOTTE, N. C.—Joseph W. Spector of Baltimore, Md., was re-elected president of the Seaboard region of the Zionist Organization of America and Mrs. Louis Samuels was reelected president of the region's Hadassah at conventions here.

Isadore S. Turover of Washington, D. C., was chosen to succeed himself as chairman of the administrative committee, and Dave Friedman of Norfolk, Va., was reelected executive vice president.

Other officers of Hadassah were: Mrs. Sidney J. Pilzer of Portsmouth, Va., Mrs. Daniel Schiller of Richmond, Va., Mrs. I. H. Madalia of Charlotte, N. C., Mrs. E. J. Binder of Newport News, Va., Miss Esther Kravitz of Washington, D. C., and Mrs. Joseph Tannen of Hampton, Va., vice presidents; Mrs. Daniel Landy of Baltimore, Md., treasurer; Mrs. E. J. Evans of Durham, N. C., Mrs. Lake Rosenberg of Roanoke, Va., and Mrs. Jerome Meyer of Richmond, Va., national board representatives.

**Huntington Laboratories**  
Huntington, Indiana  
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SANITATION PRODUCTS

## MISSIONARY BODY REPORTS CONVERSION DROP; REVENUES REACH NEW LOW

Jewish World News Service

LONDON—The British Missionary Society is going through one of the greatest financial crises of its career. There is an unprecedented drop in Jewish conversions to Christianity and also in the fund raising of the organization. A member of provincial offices of the society have been closed and the London office has reduced its staff by forty per cent.

The London Missionary Society is among the strongest missionary organizations in the world. It has worked actively among the Jews in Great Britain for the last fifty years and according to the last report has never before met with a setback such as the present one.

### Gamoran Eretz Trip Set; To Lecture En Route

*Special*

CINCINNATI—Dr. Emanuel Gamoran, educational director of the Union of American Hebrew Congregations will leave for a three months trip to Europe and Palestine, to attend the first international Conference on Jewish Education convoked by the Hebrew University in Jerusalem. Dr. Gamoran will read a paper at the conference.

Dr. Gamoran will stop at the D. P. camps in the American Zone where he will confer with the camp teachers, before going to Palestine.

On his return trip Dr. Gamoran will visit the Jewish schools in London, and Dublin, Ireland, where he will give a series of lectures to the teachers in the Liberal Congregations of those cities.

SOUTH HAVEN, MICH.

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A MIRACLE OF RECONVERSION

EPPLEY HOTEL

## A. J. C. Asks Congress To Sift Hate Foundation

*Special*

NEW YORK—The American Jewish Committee this week called on the House of Representatives Un-American Activities Committee to investigate George W. Armstrong, 82, who has set up The Judge Armstrong Foundation to spread hostility against Jews and Negroes.

A wealthy oil operator and land owner, Mr. Armstrong said that the greater part of his estate will be willed to the foundation.

### Hecht Ads Repudiated By A.J. Committee

Jewish Telegraphic Agency

NEW YORK—A joint statement by the American Jewish Committee and the Jewish Labor Committee, repudiating the advertisements signed by Ben Hecht, co-chairman of the American League for Free Palestine, approving Palestine terrorism has been issued by both organizations.

The two groups repudiated the Hecht announcement as being "completely unrepresentative of general Jewish sentiment in the United States" and as emanating from a small group which speaks for itself alone. "Responsible Jewish organizations, while unceasing in their efforts to undo the evil consequences of the British White Paper policy in Palestine, condemn terrorism and are appalled at the publication of such statements as are contained in the above-mentioned advertisement," the statement says. "The cause of the Jews is identified everywhere and at all times with peace, mutual understanding and the orderly processes of law. Terrorism is hostile to the spirit of Jewish religion and tradition."

Agency, today described Ben Hecht's advertisement as "distasteful."

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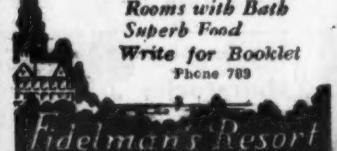
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## Lewis On Books

By DR. THEODORE N. LEWIS

**PALESTINE MISSION**, by Richard Crossman. Harper and Company. 205 pages.

**BEHIND THE SILKEN CURTAIN**, Bartley C. Crum. Simon and Schuster. 298 pages.

THE British record on Palestine is wicked beyond belief, an unbroken record of betrayal and treachery, which would do credit even to the Nazis. The latest confirmation of this comes from these two unique books by members of the Anglo-American Palestine Commission, whose recommendations were contemptuously ignored, when they went counter to the established policy of the Colonial and Foreign Offices which even such socialists as Attlee and Bevin follow blindly.

The Anglo-American Palestine Committee was formed at the Prime Minister's request when President Truman publicly urged Great Britain to admit promptly



100,000 Jews to the Holy Land. Seeking a way out of his dilemma, Mr. Attlee proposed a cheap delaying tactic, another investigation of Palestine, the most thoroughly investigated land in the world. In one basic essential alone did the latest investigating committee differ from those which preceded it—it included Americans, six in number.

**WHAT PROVED** an impelling challenge to the Committee was the promise by Foreign Minister Ernest Bevin given at a luncheon, that if a unanimous report would be brought in, the government would promptly implement it. The "unanimity" however has had no effect on Bevin or Attlee!

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Our Service and Facilities Extend Throughout the Country.

LEE J. FURTH, Managing Director

### Book By Rabbi Levinthal Now in Fourth Edition

Special

NEW YORK—Funk and Wagnalls Publishing Company has announced the publication of a new printing of Rabbi Israel Herbert Levinthal's book "Judaism—An Analysis And Interpretation." The book is now in its fourth edition.

enter this tiny land in such numbers as to become a majority. There was a strong case for this before the war. There is an irresistible case now after the unspeakable atrocities of the cold and calculated German Nazi plan to kill all Jews in Europe."

And, none other than Hugh Dalton, now the Exchequer in the British cabinet, said this in 1945:

"It is morally wrong and politically indefensible to impose obstacles to the entry into Palestine now of any Jews who desire to go there. We consider Jewish immigration into Palestine should be permitted without distinction as to religion, it is obvious that many thousands of Jewish refugees will directly benefit . . . In fact, the passage of the bill would probably result in many Jewish refugees applying for U. S. visas, instead of waiting hopelessly for Palestine visas . . . And it can be predicted that if the U. N. committee hearings do not result in the immediate abolition of the White Paper immigration restrictions, the bulk of the displaced Jews in Europe may find reaching the United States quicker and easier than going to Palestine . . . This is apparently what British Foreign Minister Ernest Bevin is hoping for . . . Bevin is as anxious as the displaced Jews that Congress pass the Stratton Bill, thus diverting homeless European Jews to the United States and to countries on the American continent, which might follow the lead of the U. S. in opening their doors a little wider to displaced persons . . . The entire Palestine issue will then assume a different aspect, the British Government believes . . . There will be no pressure for the mass admission of Jewish refugees to Palestine, since the problem of the displaced Jews will gradually have been liquidated through immigration to American lands for permanent settlement . . . Of course, if the Stratton Bill is passed, President Truman will press more than ever before for the admission of 100,000 Jews to Palestine . . .

What hope is there for mankind when men of such little faith and honor as the leaders of the Labor Party control the destinies of peoples and nations?

**THE ANTI-SEMITIC** character of British officials in the Holy Land impressed both men. With only an occasional exception, rare enough to be notable, those in the government service in Palestine, typical Colonial officials, prefer the native to the Jew, and perpetually impede the growth and prosperity of the Jewish community, for so-called British imperial reasons. That the Jews have been able to build a Jewish Palestine in spite of such anti-Semitism and hostility is one of the great miracles of our age.

After careful surveys of European cities formerly seats of large Jewish populations, Mr. Crossman and Mr. Crum found anti-Semitism deeply rooted in Europe, and that even if the Jews in the DP camps wanted to remain, the continent holds no future for them whatever. No less a person than the Bishop of Vienna openly confessed to his

NEW YORK

"Services at The Riverside" . . . four words that always signify perfection in every detail.

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### Between You And Me

By BORIS SMOLAR

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JEWISH leaders are eyeing with great interest two high-out-the-country . . . And it looks like important hearings which are as though the Fourth of July will be a hot day in New York, not only for climatic reasons, since that is when the Z. O. A. convention opens in ZIONIST one of the city's TRENDS largest hotels . . .

This may be the "hottest" convention the American Zionists ever had . . . Although many issues of importance will be taken up, the issue which will raise the temperature of the delegates will be the election of a president . . . Dr. Abba Hillel Silver, the outgoing president, is backing Dr. Emanuel Neumann with all his might . . . The opposition has not named any candidate, but several names are in the air . . . The election of a president will be watched with utmost interest not only by Zionists in America, but also by the Jews in Palestine . . . And possibly also by the British Government, which keeps on repeating publicly that Zionist leadership in the United States is the actual force behind the entire world Zionist movement . . . Incidentally, the British Government is again prodding the Jewish Agency on the question of non-Zionist representation within the Agency . . . But whereas a year ago the leading non-Zionists in the United States were anxious to get into the Jewish Agency executive, they are no longer anxious at present . . . The two non-Zionist members of the Agency executive—Dr. Maurice Hexter and Mrs. Edward Jacobs—seem to be only nominally members of the executive . . . They have not been invited to a meeting of the executive for years . . . Nor have they been consulted on measures taken by the executive, even though formally they still bear responsibility for any step taken by the body, or any statement issued by it . . . This in itself discourages other leading non-Zionists from joining the Agency . . . A situation has thus been created where the non-Zionists in America, including the American Jewish Committee, fully support the Agency from the outside, and have lost all interest in being on the inside . . .

interviewers strong anti-Jewish sentiments! Knowing this, the Jewish DP's insist upon going to Palestine, or to the crematoriums!

While embracing Zionism, and while paying, together with Mr. Crum, glowing tribute to the Yishuv and to the Palestine Jew, Mr. Crossman is guilty of a grievous fallacy when he argues that Zionism increases anti-Semitism. What proves conclusively the falsehood of this absurdity is his frank confession that every Christian is subconsciously anti-Semitic.

Is Zionism the cause for this subconscious anti-Jewishness? Of course not. The simple truth is that anti-Semitism has nothing whatever to do with the character, the beliefs or opinions of the Jew with his virtues and vices, his achievements or faults. If anything in this world can con-

tribute towards a decrease in anti-Semitism, it is Zionism, and nothing else.

**FOR AMERICANS**, Mr. Crum's volume is the more important, and the more shocking of the two. The author charges our State Department with secretly nullifying the pledges which American presidents, both political parties, and several Con-

(Continued on next page)

### SHEERAI MIKDOSH

Music for the Sanctuary by

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## Strictly Confidential

By PHINEAS J. BIRON

### Prediction Scoop

Almost half of 1947 is gone. . . . In a few months a new Jewish year will dawn. . . . Just about that time the UN September session will have to decide on the future of Palestine. . . . We doubt that a single individual in Jewish leadership could tell you today what that decision will be. . . . Yet we make bold to predict what will and will not happen. . . . The result will not be an independent Jewish Palestine. . . . The result will not be a Jewish state on both sides of the Jordan. . . . Then, you will conclude, it means partition. . . . Wrong again. . . . Behind the scenes a new formula is being worked out, one that would lend itself to a continuation of playing off both the Arabs and the Jews for a while longer. . . . That formula is an interim trusteeship "to help" Britain administer the Mandate. . . . This interim trusteeship would supposedly be neutral, and would ostensibly be set up for a number of years only, with a promise to both Arabs and Jews of a satisfactory final solution. . . . This, friends, is the only formula that Great Britain and America's big oil interests will agree to. . . . The Soviet Union, we are reliably informed, doesn't like the idea, because it would leave a formidable British military establishment in Palestine. . . . But this new procrastinating device is now being injected into the minds of the Committee of small nations that starts on its "investigation trip" to Palestine this month. . . . And what about the DP's and the inmates of Cyrus? . . . Well, it seems that during this interim trusteeship administration (don't forget that Britain will head the trusteeship) a number of immigration certificates, not to exceed 100,000, will be issued. . . . This is the plan. . . . Only a few—very few—big shots are in the know at the present time, because things are being manipulated in such a way as to make it appear that the small nations Committee is actually giving birth to the plan. . . . Maybe the Committee will really believe this. . . . This, in any case, is the danger that faces Zionist aspirations.

### Pot-Pourri

Al Jolson is so peped up after the terrific success of the movie "Jolson Story" that he is going to make a personal comeback in the movies, playing himself in a sequel to that film. . . . Benny Leonard, who died recently, left only a very small portion of the huge fortune he earned in his lifetime. . . . Bad investments, they say. . . . Actually he was too generous to friends in need. . . . Bernard Baruch is the most honored American citizen. . . . No week passes without his being the recipient of some award, and Mr. Baruch is getting pretty sick of it. . . . Sholem Asch is the richest Yiddish writer in the history of Jewish literature. . . . His "East River" brought him a quarter of a million dollars from Hollywood alone. . . . He owns houses in Stamford, California, Florida and France. . . . Now he is considering buying a mansion in New York City. . . . Most of the Yiddish stage stars are thinking of leaving the United States and establishing their own theatres in the Argentine, Poland and England. . . . In our country the Yiddish-language theatre has died, they say. . . . Ben Hecht, co-chairman of the League for a Free Palestine, is applying for a visa to Palestine. . . . He wants to get local color for a film story dealing with the Jewish resistance movement.

### Why Not Investigate?

Not so long ago the Anti-Defamation League made a very telling survey of the German-American press which proved beyond the shadow of a doubt that many German-language newspapers in this country were vociferously pro-Nazi and anti-Jewish. . . . This survey covered the period following Hitler's defeat. . . . But nobody seemed to take this trend seriously. . . . Now the newspaper PM is presenting a clearcut exposé of the Steuben Society leading a far-flung fight for a rejuvenated Reich. . . . Although the Steuben Society has only 30,000 members, out of a total of 25,000,000 Americans of German descent, it wields great political influence. . . . Political bosses of both major parties consider the Steuben Society a strong election factor. . . . The propaganda for a soft peace coming from the Steubonites always is linked with a sly anti-Semitic slant, pointing to former Secretary Morgenthau as the uncompromising proponent of a hard, "unjust" peace. . . . It would be rather interesting if the Committee on Un-American Activities would look into the ramifications of the Steuben Society. . . . Talk about loyalties to a foreign country—here is a real case to investigate, gentlemen.

Prof. Max R. Grossman has resigned as director of the appointed provost of Boston University Division of deis University, Prof. Grossman Journalism.

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## AL SEGAL Speaks on DEAF AND DUMB TEMPLES

MY FRIEND, Rabbi Jacob D. Schwartz, has started out on a campaign to persuade members of Reform synagogues to speak to God with their own voices. They have been speaking to Him as through attorneys—namely through the rabbi and the choir. And very often the choir is a Gentile attorney speaking to God for mercy to the Jews.

Rabbi Schwartz remembers what Israel Zangwill said about American Jewish temples after a visit to the U.S. long ago. He visited a number of the temples and sat in the silent congregations while the rabbis did all the talking and the choirs did all the singing. Mr. Zangwill could feel that he was in a courtroom where nobody speaks but the lawyers. Finally, as the oppressive silence in the house of God became too much, Mr. Zangwill remembered a deaf and dumb asylum he had once visited. Yes, that was it: A Reform temple was like a deaf and dumb asylum, he said.

As a member of a temple, I must confess that it's convenient to have the rabbi and the choir speak to God for you. You've paid your dues out of which come the salaries of rabbi and choir and, sure, let them do the work for you. What are you paying a rabbi and a choir for if you have to do your own praying and singing? Yes, while the rabbi prays and the choir sings, a member can give his mind to other matters. I have heard it reported that in a temple members, having little or no part in the services, can let their minds roam around here and there. A lady has time to contemplate her finger-nails and, oh good gosh, it's about time she took them to the manicurist again the way they look. A gentleman may in the quiet of the temple give serious thought to the question whether to sell or not to sell his Widget stock, considering the state of the market.



I SHOULD CONFESS that I myself am in no position to look down my nose at sinners, for I, myself, have sinned in the temple. With nothing in particular to do as a participant in the services, my mind had run away with vagaries even in the holy presence. Much to my embarrassment I have discovered myself thinking of such unholy things as the matter of my column and what was I to write about the next week. I should say in my defense that no sooner did I discover my mind straying off profanely in this way than I took hold of it and brought it back to the sacred occasion for which I was in the temple.

When I speak of the convenience of having the rabbi and the choir speak to God for you, I do not mean to approve vicarious praying. I mean only to suggest that Reform, as practiced in the past, has made it too easy to communicate with God—by proxy.

Indeed, I have resented the rabbi doing all

the talking and the choir doing all the singing to God for me. Why do I need an attorney before God in the temple? Can't I speak for myself as my Orthodox ancestors always did?

They made a big hubbub of speaking to God in the synagogue; it sounded rude to the early aesthetes among the Reformers. They decided to keep out of their temples all but the official voices. As a result temples took on the chill of mausoleums. In the recent years' temple memberships have become full of people who, like myself, come out of Orthodoxy. They keep nostalgic memories of the warmth of old synagogues where everybody was talking to God at once. They, too, like me, wondered what God thought to see the temple rabbi doing all their praying for them and the choir doing all the singing. Was God asking: "Where's Segal that he can't speak for himself? And what's the matter with Zilch that he needs a rabbinical attorney to speak for him and a choir to do all the singing unto Me?"

Yes, the rabbi was all right and the choir was good but why should the members leave their affairs with God all to the rabbi and the choir? The synagogues of their fathers and grandfathers were rather noisy places, with everybody doing his own talking to God, but then any friendly home is a noisy place.

I, MYSELF, THOUGHT, No, the rabbi and the choir aren't my attorney but leaders with whom I go along toward contact with the heavenly eminence. Well, Reform Judaism, having all this in mind, is itself going through a period of New Reform. As one of its representatives, Rabbi Schwartz is taking broad steps to help make Jews articulate in the temples. He is the director of the Commission on Synagogue Activities of the Union of American Hebrew Congregations. In this function he has sent to temples all over the country bundles of persuasion which are described on the wrapping as "First Aid Packet" for synagogues.

Rabbi Schwartz's first aid to the silent voices of Israel contains Hebrew hymns, transliterated into the characters of the English language. The congregations will sing the hymns by ear, the choir or the cantor leading. (Though cantors are scarce in the temples.)

His first aid packages really are working on the hitherto silent Jewish voices, Rabbi Schwartz reports; though there are still many temples in which the members let the rabbi and the choir do it. It seems that to make a congregation articulate unto God is like helping a child start to walk—a step at a time.

First, Rabbi Schwartz says, it's a matter of getting the members into the practice of reciting the Sh'ma with the rabbi; then they learn to let their voices out in other responses. . . . "Even such slight sharing makes them worship-conscious and they go on to heartier participation," he says. He is ecstatically hopeful of a time when "the rabbi will no longer pray for the whole congregation as a species of vicarious offering."

an American President or by politicians.

Congress, a contrary assurance. These two books will help us be promptly conveyed to some to appreciate the almost impossible task facing the United Nations. Arab leader, coupled with the task facing the United Nations. The chicanery and deceit of our State Department officials on Palestine, Mr. Crum discovered while enroute to Europe on the Queen Elizabeth, when he was allowed to examine the secret files of the Department touching American policy on Palestine. To his deep dismay, he learned that for every favorable assurance to the Jews either by

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# THE JUNIOR POST

RUTH PALLER,  
Editor**Letter Box and Pen Pals**

Sue Wolberg, 609 E. 72d St., Kansas City, Mo., age 14 says "I have been reading the Junior Post for some time as my parents take the National Jewish Post weekly. I enjoy it a lot. I especially like the Pen Pal column. I would like to write to girls and boys 14 years and over. My chief interests are sports, dancing, movies, and music.

Leon Greiver, 106 Seminole Ct., Louisville, 8, Ky., would like correspondents 15 or over. He likes sports, dancing, and movies.

Isabel Baker, Eureka, Victoria Road, Shoreham-by-Sea, England, would like correspondents over 14. She likes movies and dancing.

Daphne Lipschitz, 10, Norrice Lea, Hampstead Garden Suburb, London, N. 2, England, would like to write to girls aged 12 to 14. She likes books, stamp-collecting, and movies.

Elliot Elias, P. O. Box 1353, Cairo, Egypt, would like pen pals over 16, who are interested in Jewish subjects and general studies. He would like some letters in French.

**Fund For Raymonde**

Thanks to good friends of The Junior Post, the Fund for Raymonde has been completed for this year. Next Fall, we hope you will all contribute to another fund to help Raymonde or some other child. Thanks to all of you.

Special appreciation goes to the children of the Temple Ohev Shalom Religious School, Huntington, W. Va., who contributed the balance needed. Their Rabbi Lawrence A. Block, writes:

"In response to your unanswered plea for \$15 toward the total of \$180 for the support of Raymonde Ivankovitzer, enclosed please find the amount of \$15 from Temple Ohev Shalom Religious School.

"This is the second contribution from our religious school this year toward the fund for Raymonde. We hope that she will use it in good health and in appreciation for a happier future. We trust that next year you will call upon Sabbath Schools again to support this or a similar project."

Rabbi Block's warm encouragement and his school's substantial aid in supporting Raymonde are the sort of thing which make a columnist's work satisfying.

Thanks to Miss Mabel Pura, Culver, Ind., who sent \$1.00 and to Miss Iva Isan, 1428 Juneway Terrace, Chicago, Ill., who sent \$3.00 to help Raymonde. With

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June 13, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

**A LIVING BRIDGE**

Dear Boys and Girls,

This is a true story told by a member of the Haganah. He was fished him out of the water and passed him along from hand to hand until he reached the shore. At first only men from the ship Shabbat Lozinsky, which was being chased by a British destroyer. The British were determined to keep the Jewish refugees from reaching the safety of Palestine. But the Haganah were equally determined that their homeless brothers should find safety in the Homeland.

IT WAS dawn of March 12,

1947, when the Haganah fighters sighted the Lozinsky making her way to the beach through choppy seas. All night, they had been waiting on the shore near Isdud in southern Palestine. Although the ship was late, they were in constant radio contact with her. A British observation plane had discovered her whereabouts and a destroyer was shadowing her. But at last the Lozinsky lost the destroyer and came to the appointed place.

The Haganah had planned to bring all of the passengers to shore with rubber life-boats. However, as the ship was sighted, a storm blew up and the sea became so dangerous that no use could be made of the lifeboats. The commander on shore signalled to the ship to sail ahead and beach herself. It took great skill to keep the boat steady and upright as it ran aground, but the captain beached her safely.

A thick rope was stretched from ship to shore, a distance of 400 feet. The passengers jumped from the deck, 20 feet into the waves, and made their way to shore along the rope. Two hundred had already reached the land, when suddenly the wind changed. The sea turned into a raging maelstrom.

Now, not even the rope could be used.

**THE COMMANDO** boys and girls made themselves into a living bridge from ship to shore. Some of them were touching ground, but most of them were swimming. As each refugee

jumped into the sea, the commandos fished him out of the water and passed him along from hand to hand until he reached the shore. At first only men from the ship Shabbat Lozinsky, which was being chased by a British destroyer. The British were determined to keep the Jewish refugees from reaching the safety of Palestine. But the Haganah were equally determined that their homeless brothers should find safety in the Homeland.

A special squad of commandos swam close to the ship to save the refugees from drowning.

Now it was 8:00 o'clock in the morning. A crowd of Arabs had gathered on the shore to watch. Army planes were flying overhead. The commandos knew it was only a matter of an hour or two before the British troops would arrive and force the refugees back onto boats to be imprisoned on the island of Cyprus.

They radioed to the settlers of the area to come and help. As soon as the refugees reached shore, the settlers carried them off, dripping and exhausted though they were, in all directions to far away settlements.

SOME of the refugees still stood on the top deck of the Lozinsky, afraid to jump. Among them was a little girl. A naval patrol boat appeared. The little girl jumped into the sea. As once her parents followed. As they struggled in the water, they knew there was no hope for them. The patrol boat would pick them up and imprison them.

Then a cry went up. The patrol boat had capsized. There was still time for the little girl and her parents to be carried to safety.

By 10:00 a. m. the British troops had arrived in force. They encircled the shore and some of the settlements. All of the people, Palestinian settlers, Haganah commandos, and those refugees who had not been carried further inland, were forced into a nearby military camp. The Palestinians burned their identity cards so that the British could not tell who were citizens and who were refugees.

Almost 2,000 people were gathered in the camp. In the evening, army trucks, accompanied by tanks carried the group to Haifa. The convoy picked its way through Arab villages for swimming. As each refugee

their permission, we will use this money to buy clothing to add to a summer package for Raymonde.

the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities to take part in all League activities.

### Go As You Please Contest

This is a contest which everyone can enter, for you choose your own contribution. Send in a story, essay, poem, puzzle, drawing, toy, or piece of embroidery—anything you have done yourself. Prizes will be given according to age, so that the youngest members will have as good chance of winning as the oldest. If you wish your entry returned, please enclose a stamped, self-addressed envelope. Contest ends June 1.

## Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency  
By LEON GUTTERMAN

DANNY KAYE this week is transcribing a special one-hour show for the British Broadcasting Company, following his being voted "the world's funniest comedian," by BBC listeners. The disc will be a combination interview and variety show.

Charles Einfeld's Enterprise Studio has purchased from galleys Lion Feuchtwanger's forthcoming novel, "Proud Destiny," following the most spirited industry bidding since "Arch of Triumph," which Enterprise also landed. Bidding on the screen rights have been frantic for more than eight weeks, since it was known to the industry that Feuchtwanger had completed his writing and editing. J. Arthur Rank, Paramount, MGM and a number of independent producers, participated in bidding against Einfeld.

Purchase price of the 1,150 page romantic novel was \$350,000. First printing on the book will be one million copies. Lewis Milestone will produce and direct the multi-million dollar film. Internationally famous Feuchtwanger, who now lives here in Southern California, is the author of such classics as "Power," "The Oppermans," "The Ugly Duchess" and "Simone."

Upshot of the landslide grosses which "The Jolson Story" has been piling up will probably be a slice of profits in the neighborhood of \$4,000,000 (before taxes) for Al Jolson. The star's share in the picture's net is fifty per cent. The film is heading for a \$10,000,000 take at the box office.—The picture cost \$2,000,000 to make.

Of the fifty per cent, Jolson gifted Columbia picture producer Sidney Buchman with five per cent (as did Proxy Harry Cohn, out of the studio's fifty per cent) and also presented producer Sidney Skolsky with two per cent of the take. Buchman and Skolsky teamed on the film.

Incidentally, Paramount has offered Al a profit percentage deal to make a co-starring picture with Bing Crosby. The film is figured as a natural because of the terrific reception given the Crosby radio programs on which Jolson guested. I understand Al is inclined to reject the offer and stick with Columbia.

Speaking of Jolson, I hear that Warner Bros. will re-issue one, and probably two, Al Jolson starrers, which the entertainer made for them in the middle 30's.

Although he is one of the busiest people in showbusiness, Frank Sinatra often takes time out to listen to distinguished speakers. This week he surprised the congregation of Beverly Hills' famous Temple Emanuel when he showed up at the Friday night services to hear the brilliant Rabbi Ernest R. Trattner speak on "Spacious Living In A Crowded World." Frankie and his wife not only seated themselves in the first row directly in front of the pulpit, but following the sermon he couldn't resist telling Rabbi Trattner how much the talk and the services had meant to him. From what Frank told me later, he'll be coming to as many of Rabbi Trattner's Friday evening services as he can manage to crowd into an already-crowded schedule. He loves those inspirational talks.

"Broadway," the celebrated hit play of a by-gone era, which depicts the excitement and heartbreak of the Great White Way in the roaring twenties, is presently enjoying a tremendous successful run at Hollywood's famous Actor's Laboratory Workshop Theater under the direction of Sam Levene. Under Sam's careful guidance, the venerable vehicle proves to be a vital study of that reckless age, painting a vivid picture of the action-packed days when rum-running, gang wars, speakeasies were an accepted part of routine living.

Levene, whose recent appearances in such hit films as "Boomerang," "The Killers," and "Brute Force," have made him the most sought after motion picture player in the movie colony, continues to surprise the Hollywood biggies with his tremendous flare for direction. It is my opinion that he is going to wind up one of the screen's foremost actor-directors if he continues to zoom in popularity as he has been doing.

ance.

AT HAIFA, by prearranged plan, the Jews refused to leave the trucks and had to be forced out. The British had the greater strength, however, and finally all

of the Jews, citizens and refugees alike were loaded onto deportation ships bound for Cyprus.

They armed themselves with every moveable bit of furniture and fitting in the hold for one last stand of resistance at Cypress. It took the British soldiers an entire day and the use of tear gas to land the people on the island of Cyprus.—From the April issue of "Haganah."

WILLIAM HOLDEN JOAN CAULFIELD

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## CAMP FOR THREE TO SIX-YEAR-OLD IS DESCRIBED BY MRS. PALLER

By RUTH PALLER

**A**T Camp Atid, at Rockaway Park, L. I., Jewish youngsters from three to six years old are participating in a bi-cultural kindergarten day-camp program. The tots play and paint, dance and sing, and act just as they do in any progressive kindergarten. The difference is that the stress is placed on the values of Jewish tradition and on Hebrew.

A visitor might be surprised to hear three and four-year-olds chattering to each other in Hebrew. Speaking Hebrew is part of the program, and little children have no difficulty in learning a new language if they practice each day. By the end of the summer, each little camper finds himself at home in the Hebrew language and the Jewish tradition.

Educators have felt the need for a kindergarten program of Jewish education. It is only during the pre-school years that Jewish youngsters can bring the full freshness of their minds to their religious training. Once they have entered public school, they come to Hebrew School tired after the best learning hours.

**CAMP ATID** is a practical attempt to implement a Hebrew Kindergarten program. It is operated by the United Synagogue Commission on Jewish Education and the Teachers Institute of the Jewish Theological Seminary of America in cooperation with Temple Beth-El, Rockaway, Long Island.

Teaching the tots of Far Rockaway is not the sole purpose of the camp. It serves as a summer training school for Hebrew Kindergarten Teachers throughout the country. It was established to offer congregations of the Conservative Movement an opportunity to train teachers in the principles and practices of early-childhood education so that these teach-

ers may establish Hebrew kindergartens in their own communities.

If your congregation were to send a student to Camp Atid, this is the training you could expect her to acquire, according to the school folder:

A course in early childhood education, including:

Psychological and emotional problems of young children.

Social relationships of young children.

Factors of intellectual growth.

Use of paints, clay, music, dance, and dramatics.

Introducing young children to the Hebrew language.

The place of trips in a curriculum.

Building the curriculum.

Working with parents.

Physical plans and administration of a nursery school and kindergarten.

She would have two hours of individual instruction in Hebrew and would use Hebrew in her daily conversation to a great extent.

She would spend half of each day practicing teaching under expert guidance, and she would have the use of a library of books on early childhood education.

**WITH SUCH TRAINING**, a young woman is equipped to return to her community and give the pre-school children the kind of Jewish education which will make them confident, well-adjusted Jews.

M. Z. Frank, The Post's "New York" columnist, called our attention to the various projects which the Jewish Theological Seminary is sponsoring in an effort to give American Jewry good teachers. We will tell you more about the program soon.

tioned in Nuremberg.  
**Jewish GIs Choose Younger Girls**

Such alliances between American Jews and German women with obvious connections, it must be said in all fairness, are not frequent occurrences. Most Jews of the American occupation forces seem to seek the company of German girls who can tell them, with varying degrees of justification, that they were children when the Nazis came to power and that they ought not to be punished for a crime they had no part of plotting and of which they too are the victims.

Many GIs, Jews and non-Jews alike, find the poverty-stricken German girls attractive in part because they are so pathetically grateful for gifts of the soap, the cigarettes, candy and clothing of which any American has a plentiful supply. The girls' gratitude flatters the egos of their benefactors, and appeals to their protective instincts.

Whatever one may think of the sympathetic relations which exist between many Jewish GIs and German girls, there can be no doubt that the Jewish Americans in Germany, as a group, have shown shockingly little interest in the plight of the Jewish DPs in the American Zone.

**DP Situation Called Nightmare**

There are, of course, hearten-

## Girl Writer Answers Question Of Jewish GIs and Frauleins

By JULIETTE LOMBARD

**W**HEN, one day a few months ago, a Jewish American GI and a German fraulein waited anxiously outside the door of a chaplain's office in Berlin to get the chaplain's approval for marriage their fears were justified. The chaplain's name was Lt. Mayer Abramowitz. The GI was Jewish.

Chaplain Abramowitz refused to sanction the marriage, as you must have read in your papers. The boy protested but the chaplain, remembering, perhaps, that not ten minutes away from his office, on Berlinerstrasse, there was a DP camp which housed some of the pathetic Jewish survivors of German concentration camps, remained adamant.

Explaining his point of view to newspapermen, on February 26, Chaplain Abramowitz revealed that in Berlin alone, in the two months since the marriage ban had been relaxed, he had turned

down fourteen requests of Jewish Americans who had asked his approval for their marriage to German girls.

### Jewish GIs Distrust Germans

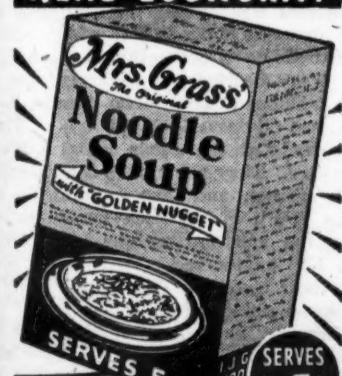
Actually, however, cases of marriages between Jewish GIs and frauleins are comparatively rare. As a group, the American Jewish boys in Germany seem to distrust the Germans a great deal more than do their non-Jewish comrades. On a casual level, they fraternize quite as much as the non-Jewish GIs. This they justify with the argument that they are lonely and that there is no harm in fraternization so long as they keep the friendships on a superficial level. And Jewish GIs do indeed seem very wary of committing themselves to complicated emotional entanglements with German girls, perhaps because they remember that the Germans murdered six million of their co-religionists.

Whatever one may think of the sympathetic relations which exist between many Jewish GIs and German girls, there can be no doubt that the Jewish Americans in Germany, as a group, have shown shockingly little interest in the plight of the Jewish DPs in the American Zone.

**DP Situation Called Nightmare**

There are, of course, hearten-

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## CONSERVATIVE LAYMEN ARE CALLED TO PROMOTE MOVEMENT'S PROGRAM

**Special**

**INDIANAPOLIS**—Appointment of Julian Freeman, President of Congregation Beth-El Zedeck here, as Chairman of a National Committee of the United Synagogue of America, to formulate a program for the Conservative Movement, has been announced. The first meeting of the committee, consisting of representatives from various parts of the country, will be held at the Jewish Theological Seminary in New York, Sunday, June 22.

## Men's Clubs Hear Conservatism And Seminary Hit; Code Asked

**Special**

**ATLANTIC CITY**—Admitting that Conservatism has been no more successful than Orthodoxy or Reform "in stimulating our youth to synagogue participation, Julian W. Freeman, President of Temple Beth-El Zedeck in Indianapolis, urged the adoption of a "definite program" by Conservatism. Mr. Freeman addressed the annual convention of the National Federation of Jewish Men's Clubs.

### Seminary An Ivory Tower

Mr. Freeman did not spare the

ing exceptions. I know two American Jews who, during the year they were stationed in Nuremberg, solicited from friends in the United States and distributed to Jews in the Fuerth DP camp literally hundreds of food packages.

One of these men, now stationed in Munich, tried to form a committee of American Jews interested to devote some spare time to helping Jewish DPs. The other day, I received a letter from him. Here's what he said:

"The DP situation has become a nightmare. I do not have the nerve anymore to hold out to these people vague hopes for the future, as I have been doing now for twenty months and more. UNRRA will be closing down shortly without IRO or anyone else adequately prepared to take its place. Insufficient as UNRRA's help was, it was something. And now? American Jews here are totally disinterested. At Purim, I could not get a single person to go with me to the Ulm orphanage . . ."

Most GIs and MG personnel in Germany have plenty of spare time. Perhaps the American Jews among them would do well to devote a little less time to the frauleins and a little more of their time, sympathy and PX rations to their co-religionists who are living, in such frightful conditions, in DP camps.

Jewish Theological Seminary of America, calling it "an ivory tower of scholarship."

The time has come, Mr. Freeman said, when we need a definite program, a Shulchan Aruch, in order to remove confusion from our ranks. Our Rabbis have more important things to do than argue with congregants, as to whether the Cantor should face one way or the other, as to whether mixed choirs are permitted, and as to whether an organ may be used. These matters should be decided by a national body, Mr. Freeman urged, and not be thrust upon the individual rabbi or congregation.

Mr. Freeman charged Conservatism with creating "a non-obstante" orthodoxy. "We have not fulfilled the hopes of an American Judaism, which attached to the traditions and principles of Israel, is still able to absorb the finest of American and world thinking," he said.

"The Seminary might have helped," Mr. Freeman declared, "but it has on the one hand converted itself into an ivory tower of scholarship, and on the other, it has for various and sundry reasons sought to appeal to all American Israel, and has almost renounced its paternity of Conservative Judaism.

**Seminary Pressure Blamed**  
"The Rabbinical Assembly is attempting to help," Mr. Freeman continued, "but is tied in a knot because of two things. First, how far is it bound by its relationship to the Seminary, and

(Continued on next page)

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# The NATIONAL JEWISH POST

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JANE CALVELAGE  
Managing Editor  
NORMAN SUGG  
National Representative

## CALENDAR

Tisha B'Ab Sun., July 27  
Rosh Hashonah Mon., Sept 15  
Yom Kippur Wed., Sept 24  
Succos Sun., Sept. 28  
Shemini Atzeres Mon., Oct. 7  
Simchas Torah Tues., Oct. 8  
(All holidays begin on the preceding evening at sundown.)

Friday, June 13, 1947

## The Editor's Chair

THE letter from Mrs. Lena Gross of Brooklyn warrants an answer. The Post receives many letters on almost every subject. We try to give a fair hearing to both sides. It is true we did not print the two letters Mrs. Gross writes about. But on the other hand, neither did we print the answer Rabbi Stephen Wise wrote to the charges of communism in the American Jewish Congress which originally appeared in The New Leader.

When new facts are uncovered, The Post will print more letters on the situation. The one letter in answer to a letter from Miss Geller was not as Mrs. Gross charges "insulting". It was a logical answer to the assertion that the Congress had accomplished nothing because it had not achieved its aims.

Now as to my own position on the question. You recall the editorial in which I wrote that the charges of communism were part of a campaign to smear the Congress. That editorial brought a long-letter from a Jewish leader I admire more than any other Jewish leader I know. He said that the charges could not be dismissed as part of a smear drive, that there seemed to be identifiable communists in at least some important Congress posts and that the situation deserved more from The Jewish Post than a hasty clean bill of health. This man is himself a top Congress supporter, so his motives cannot be questioned.

So that's where I am now. As far as I can ascertain, nothing has been proven against the Congress and insofar as domination by Communists, I personally don't believe that it is Communist dominated. We all know Rabbi Wise's position and although he's a busy man, he still is too powerful a figure not to determine Congress policy to a great extent. That the Congress leans to the left and is strongly liberal, they would be the first to boast of. That is what makes all the more difficult the job of sifting the claims against it.

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You may have read the editorial I wrote praising the action taken at the recent convention of the Jewish Welfare Board when the recommendations of the Survey Committee were approved. Well here's the other viewpoint from a friend whose name I am not at liberty to reveal:

"I can not share in the general feeling of Hosannah about the survey. Resolutions on 'Jewish Content' and the like will not change the attitudes of our youth. What we would have need-

# Editorial Page

## The Many Awards By Jewish Groups

THIS situation of Jewish groups presenting awards for outstanding service is difficult to criticize, but there must be something wrong with it somewhere.

For instance, Bernard Baruch got two such awards last week. Unquestionably he deserves all the medals and citations he can get, and in the same way, all the award winners well deserve the recognition they got, but the suspicion that publicity is the primary concern of those making the awards cannot be escaped.

But even in situations where the motives of the organization making the award are the highest, the confusion both to the Jewish group and to the non Jew is great.

One of Mr. Baruch's awards was the "Brotherhood Award" of the Fraternal League of the Jewish Education Committee of New York. The question arises whether the committee's award should not have been in the field of Jewish education.

The best-known award in the Jewish group is the American Hebrew Medal, presented annually by the magazine of that name. Yet the magazine is no longer, unfortunately, in the position, from the standpoint of influence and prestige, to properly be the agency that controls the award.

What to do The Post does not know. For one thing, most of the smaller awards should be limited to the Jewish group. The chances are, however, that instead of diminishing in number, these awards will increase rather, and merely add more confusion.

## We Had It Coming To Us.

THE POST, you will say, had it coming to it.

This paper stretches points in its Freedom of the Press section, printing material which otherwise it would not allow to see the light of day in the belief, proven to be psychologically sound, that there is no better catharsis for emotional disturbances and their permanent disabling effects than discussing them frankly. This is the exact opposite of repression. It is the one and only technique of psychoanalysis.

Now because there is no place in the American Jewish community where this exact process can take place, The Post feels that it fills that need and as a result from time to time will allow material to be printed which it knows not to be well-founded, just because that same argument has been advanced from

other sources, and because bringing it into the open instead of keeping it pent-up inside of people, may result in its being cleared up.

Well after the above explanation, The Post has at hand a letter from a reader in Atlanta which starts out by complimenting the paper for being "continuously liberal in publishing articles and letters pertaining to religious matters," and then goes on for five documented typewritten pages proving the divinity of Christ. The letter is from a Jewish lady, who evidently has only recently been converted, for if the writer's name were printed you would recognize other letters she has written previously which showed her genuine concern with the Jewish people and Judaism.

So we guess maybe The Post had it coming.

## Rash Charges Against Conservatism, Seminary

THE CHARGES made by Julian Freeman before the National Federation of Jewish Men's Clubs convention this week seem to this paper to be reckless.

Mr. Freeman blames conservatism and the Jewish Theological Seminary for the ills of

Judaism in America.

In his suggestion of a code of ethics for Jewish observance, Mr. Freeman is on solid ground. Establishing such a code of practice can be very helpful, but this move can be urged without making wild accusations.

## Now It Can Be Told—Henry Montor's Resignation

IT CAN NOW be revealed that in order to force the American Jewish community to adopt an adequate budget for the 1947 United Jewish Appeal, Henry Montor, executive director of the U. J. A. resigned dramatically at the conference in Atlantic City where the \$170,000,000 goal was set.

Now that the first figures released indicate that the U. J. A. will either raise its goal or come close to it, the story of Mr. Montor's very important action can be told.

It was in the meeting of the Resolutions Committee, chaired by Henry Morgenthau Jr., that the action took place. There seemed to be a general feeling that a goal of from \$125,000,000 to \$135,000,000 should be set. When the feeling for this goal or one near those figures seemed to be gaining ground,

Mr. Montor made his move.

The session lasted for 8½ hours. At its end the \$170,000,000 goal was accepted, to a general head-shaking of many delegates, and Mr. Montor's resignation had been withdrawn.

Now \$115,000,000 has already been raised. Conservative estimates point to a total of \$155,000,000, but this sum can be increased by the renewed confidence the first figures should instill.

Just how many extra millions of dollars Mr. Montor's courageous action meant for the Jews of Europe will never be known. But Mr. Montor who last year earned so much praise when the \$100,000,000 goal was oversubscribed, has this year earned a secure place in American Jewish history by his farsightedness, courage and determination.

## Current Comment

Orthodoxy in United States Coming Into Our Own, Says Rabbi Solomon Roodman—Who a few years ago, when specious forms of Judaism were riding roughshod over our faith, would have thought that in the United States of America there would be a need for rabbinical seminaries graduating Orthodox Rabbis? Who would have predicted that in this land of the free, Jewish All-Day Schools would prove to be the great success that they are? Who in this land where superficialities and artificialities are the mainstays of many men's thinking, would have dared predict that Orthodox rabbis, who preach a genuine form of Judaism, would be winning recognition and respect worthy of their position? True, the progress has been slow, yet it is a fact that many congregations, who heretofore balked at appointing Orthodox rabbis, today have oftentimes allowed their pulpits to go empty until a proper Orthodox leader could be secured.

From every nook and cranny of Jewish life we see the Dry Bones taking on life and begin to stand on their feet.

Why has there been a rejuvenation of Orthodoxy in America, we may rightfully ask?

The answer is very simple. Heretofore when Orthodoxy lacked English speaking rabbis others capitalized on this failing. They stood

on their pulpits and directly or indirectly bailed the decrepit state of Orthodoxy. They pictured Orthodoxy as belonging to the kaftan clad Jew. They decried the backwardness of these "old fashioned" Jews who should have been born two thousand years ago. They shrewdly associated the Jew's social failings with Orthodoxy. They alone, who could preach an English sermon and who could thus appeal to the youth of America waxed triumphant over the spiritual wrecks which they themselves had engineered. There were none to counteract these defilers of our faith.

Of late, however, there have appeared on the American scene English speaking Orthodox rabbis, who by their superior knowledge and genuine sincerity, have proven to the American public that it is possible to be a modern American and still be a genuine Jew. The renegade forces have had their day; they have perpetrated much wickedness in Jewish life, but their sun is now setting. The road ahead for true Orthodoxy will be difficult; for there will be much spiritual debris to clear away, but the signs of the times are proving that the job will be done and the dry bones of Judaism will take on a new and energetic role.—Rabbi Solomon Roodman.

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## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### Post Taken To Task Severely For Answer To Mrs. Schloss

Editor, The National Jewish Post  
I cannot tell you how shocked I was to read your editorial of June 6 issue of The Post—"The Post Views the American League for a Free Palestine." In fact, I re-read it several times because it was hard to believe what I read.

One has the right to assume that "A paper whose editorial policy is Zionist" would not include an editorial, the contents of which must be obnoxious to every true Zionist. How is it possible for the Post to express such views on the American League For a Free Palestine? The fact that the Post credits the American League and one of its many predecessors, the Jewish Army Committee, with anything other than successfully confusing the minds of American Jews and Gentiles alike, is appalling beyond words.

Need I repeat that which is so well-known to the entire Jewish and Zionist world—that one of the few resolutions which was passed unanimously at the last Zionist Congress in Basle was

the one condemning the American League and the numerous other organizations under which it masquerades; that the Vaad

Leumi, the elected representative body of the Jews of Palestine, has issued numerous statements condemning this group? One such statement of the Vaad Leumi, which I have before me, issued Dec. 4, 1946, says "This Committee (The American League etc.) consists of persons who are self-appointed and who represent no one except themselves. . . . Vaad Leumi wishes to make it unequivocally clear that it in no way is connected with or responsible for activities of this Committee or its sponsors, whose impudent claim to represent Palestine Jewry is utterly unfounded. We are issuing this statement in order to insure that the Jewish and non-Jewish public in the United States of America will be no further deceived by grandiloquent claims put forward by or on behalf of this 'Committee,' whose resounding title is calculated to mislead people."

Does not The Post know that this group, which from the time it was known as the Jewish Army Committee, until the present moment, has done its utmost to undermine the authority of the Jewish Agency for Palestine, ment.

Does the "Zionist" Post agree with the contents of the latest advertisement signed by Ben Hecht, Co-Chairman of the American League for a Free Palestine "Letter to the Terrorists of Palestine" where among many other disgusting statements, the Jewish representation before the UN is termed "The sound of Jewish gabble?"

It is a great pity that Mrs. Michael Schloss, who turned to The Post for information in seeking the truth, should have been answered in such a way as to further confuse her. If by your editorial, you are instrumental in adding one convert to the American League for a Free Palestine and \$1.00 to its coffers, I consider you guilty of a grave injustice to the fighting Yishuv, to Zionism, as well as to the individuals who turn to you for guidance.

The writer of your editorial exhibits an unbelievable ignorance of the true facts when he says that "The Committee for a Jewish Army was successful." That Committee of the Jewish Army, of which "The American League is a residual descendant" was ill-conceived and as harmful to the true and ultimate Zionist objective in the days when it functioned, as the League is today.

In your advice to Mrs. Schloss in the last paragraph of your editorial, you succeed in talking out of both sides of your mouth at the same time. The kind of advice which you give her would be ludicrous if, as a Zionist, I did not consider it tragic.

I repeat, Mrs. Schloss deserved better of "A Paper whose editorial policy is Zionist."

ROSE I. BENDER  
6607 N. 10th Street

**Editor's Note:** Mrs. Bender, a national Hadassah board member and secretary at the same time of the Philadelphia Zionist District, should know that The Post's editorial policy has been more consistent than she infers. If it's any distinction, The Post is the only Anglo-Jewish publication that has never censured the extremists. We don't want to try to read anything into history, but we'll leave it to history to make the decision. The Post does not approve everything the Zionists do, as also Mrs. Bender must not, and does not approve of everything other groups interested in Palestine do.

### CHALLENGES REASONING OF AL SEGAL ON JEWISH ALL-DAY SCHOOLS

Editor, National Jewish Post

It was with a deep feeling of sympathy that I read of Mr. Segal's latest problem, the Jewish day school. For it seems to be a problem peculiar to Mr. Segal and his kind who in the twisted meanderings of their apologetic policy of Jewish appeasement cannot see their way clear to give their children a real Jewish education.

For over thirty years in New York, and more recently in such communities as Passaic, Newark, Jersey City, Detroit, Cleveland, Harrisburg and St. Louis, Jewish day schools have been existing and are flourishing unattended by controversy or apparent increase of anti-Semitism.

The experience of Jewish living in this country has overwhelmingly demonstrated that the afternoon Hebrew school is hopelessly inadequate as an agency of Jewish education. The only way a Jewish generation, equipped with a basic knowledge of Judaism and a wholesome appreciation of Jewish tradition can be raised, is through a Jewish day school. This is not only the verdict of Orthodox Jews, but also of Conservatives who have established three day schools and of the Z.O.A. and of the Poale Zion. Of course our die-hard reform brethren have so little of Judaism to transmit that even a Sunday school suffices; and this watered-down brand of Judaism creates for them another problem of intermarriage.

You see, Mr. Segal, your little Ellen, lacking your background, and being taught that "Being Jewish is a way of having to do with God, and connotes nothing of separation" will have difficulty in understanding why she should not go the whole way. For, after all, what is the difference between your way of serving God and the Protestant way?

It is unfortunate that Mr. Segal should stoop to that superficial prejudice of questioning the Americanism of the Jewish day school. In fact it is sheer intolerance to imply that all children should attend public schools. The essential democrat

#### Says Jewish Post Suppressed Letters

Editor, National Jewish Post:

On top of page eleven there is a permanent phrase, "Freedom of the press." Also on the front page beneath "The National Jewish Post" is another phrase, "If you let the people know they can act intelligently." I therefore take it that there is complete expression of opinion in your weekly

Last week I attended a meeting of American Jewish Congress members who are opposed to the new Communist influence within the organization. The speaker informed the audience that he wrote a letter to The Jewish Post answering the Congress Weekly editorial which appears in your paper and he stated that you suppressed it. Then another individual stated from the floor, that he wrote a letter to The Jewish Post answering one, which claimed that the Jewish People Fraternal Order was Zionist. This letter, which was critical of the Communists, you also failed to print.

This week there is a half page letter by the public relations director of the American Jewish Congress insulting a Miss Geller who had previously pointed out that this organization accomplished nothing. If The Jewish Post stands for freedom of the press and the truth then the two letters, which have been suppressed should be printed.

How about a courageous editorial on the situation in the American Jewish Congress! You know the truth, why are you hiding it from your readers?

MRS. LEONA GROSS

1196 93rd St.  
Brooklyn, N. Y.

#### Cantor Gets M. A. Degree

Special

HOUSTON, Tex.—Philip Gorodetzer, cantor and educational director of Beth Jacob Congregation, recently received his Master of Arts degree from the University of Houston. In addition to his duties with the congregation, Cantor Gorodetzer is instructor of Hebrew at the University of Houston and Hillel Counselor of the University Hillel Unit.

SHIMON SPERO

188 Keap St.,  
Brooklyn, N. Y.

### ZIONIST HEAD WILLING TO ADMIT COUNCIL MEMBERS TO PALESTINE

Editor, National Jewish Post

In answer to the Maury M. America, but if we must choose between sternists or the Irgun and the British Protectors, we'll take our chances with the misguided Sternists, who have killed far fewer British than the British Terrorists have murdered Jewish immigrants. The Arab masses do not object to the Jewish immigration. They join our labor unions that have lifted their standards of living. The opposition has come from those who would keep the poor Arabs in bondage or a system comparable to the European Feudal System of servitude. . . .

We have created a modern informed country in the midst of poverty, filth, and disease. We have drained the swamps, made the sand wastelands a land of milk and honey. Men washed the salt out of the land and the fear out of their lives in this new Palestine. They shall never know fear again. The Jews of the world shall never again be anesthetized into the complacency of believing that there is complete safety in the Christian countries of the world. . . .

Zionism has the approval of 95 per cent of American Jewry and 85 per cent of Christians, according to the Gallup poll. We Zionists have learned that we can be very happy having non-Jews live with us in Palestine. We are a nice people and some of our best friends are Christians. We could be induced to accept the very few members of the American Council for Judaism into Palestine. We could destroy their inferiority complexes and make of them normal and happy Jews. We know that they are not happy. Are they Jews?

JACOB H. GILBERT,  
Pres. Ohio Valley Zionist Region  
South Bend, Ind.

## + CLASSIFIED +

Advertisements in this section are a minimum of \$2.00 for four lines of agate (size used here) type and 25 cents for each extra line.

#### POSITIONS

WANTED: Hebrew teacher for Chicago suburb. Cantorial or musical ability preferred, but not required. Good salary. Pleasant conditions. Write Dept. R, Box 1633, Indianapolis, Ind.

## Jews in Sports

(Copyright 1941, J. T. A. Inc.)

By HASKELL COHEN



**A**T LONG last Jewish track and field stars are coming into their own. At the recently conducted IC4A meet Jewish discus throwers almost made a clean sweep of the event. Victor Frank, Yale's behemoth, copped first place by hurling the platter 150 feet 8½ inches. The next three places went to Bernard Mayer, N.Y.U., David Pincus, Penn State, and Robert Seligman, North Carolina. All four boys were within inches of each other. Four feet separated Frank's winning toss from fourth place Seligman. Bernie Mayer returned to the track shortly after the discus event and captured the shot put title with a pitch of 52 feet 3½ inches.

\* \* \*

He edged out his teammate Stanley Lambert by four inches. Victor Frank snagged a fourth place in this event for Yale. The latter is only a freshman at the New Haven institution and bids fair to set several athletic records before he receives his sheepskin. Young Frank earned his letter in football last fall as a guard and already is slated to play first string tackle on Yale's 1947 eleven.

\* \* \*

Another Yale ace, Irvin Dorfman, figured in the sports news during the past weekend. Dorfman captured the men's single tennis trophy in the 24th annual Connecticut State Tournament conducted at the New Haven Lawn Club. He defeated Yale's tennis captain-elect, John Moses, three out of five sets. He later joined Moses to annex the men's double title. Teaming with Miss Sylvia Knowles, the men's single champ, abetted by his female partner, garnered the mixed doubles honor.

### Religion In Halls Still Frowned Upon

Editor, National Jewish Post

There are a number of points which I should like to clarify for Mr. Adelsman who would encourage the celebration of Bar-mitzvahs, weddings etc., in commercial establishments and halls.

Mr. Adelsman overlooks the fact that the synagogue as a Mokom Kadosh is not only a house of prayer and study but also a Beth K'nesses, "a house of gathering" indicating that the very act of coming together in the synagogue for religious festive occasions is a religious act. The wedding banquet and the Bar-mitzvah party is thus a religious occasion in so far as it celebrates the fulfillment of a mitzvah...

I am ready to concede that there is no objection to holding a wedding and the subsequent banquet in a hall...

In the case of Bar-mitzvah, there is more emphasis on the Saturday night or Sunday banquet than is placed on the actual Bar-mitzvah in the synagogue on Saturday morning...

As to the hotel resort Mr. Adelman states that "most of the Jewish guests staying over a holiday resort place would never leave the place on account of the holiday and wouldn't care too much if they had nowhere to worship." "Would you and Rabbi Honig," he asks, "still prefer no service at all instead of worshiping in a private hall?"

The answer to his question is rather simple. Those who wish to pray will seek the synagogue if the hotel provides no religious accommodations and those who are not so inclined will not feel the call to prayer because the hotel has a temporary shul...

Mr. Adelman minimizes the position of the rabbi with his statement that "in the ancient synagogues in the old country we had spiritual leaders at all but Chazanim all the time. The custom for each temple to be headed by a rabbi was adopted about 50 years ago by Reform Temples." If this is so the Orthodox Rabbis of America should make a change in the Orthodox synagogues by removing themselves from the helm, having placed themselves there in imitation of Reform temples.

RABBI JACOB J. HONIG  
Huntington, N. Y.

### JEWISH ODDITIES

#### The Exchequer of the Jews

FOR nearly a century before the expulsion of the Jews from England in 1290, there functioned in Westminster the Exchequer of the Jews, a branch of the Royal Exchequer (treasury) which kept minute records of all Jewish business transactions, estates and inheritances.

In the massacres of London and York of 1189, among other Jewish property, the rioters had destroyed, through no coincidence, the records of the debts owed to the Jews. As the Jews were at this time the personal property of the king, the destruction of the notes had resulted in direct loss to the crown.

To prevent such occurrences, Richard I issued in 1194 the Ordinances of Jewry which decreed that all loans made by Jews were to be carefully attested and copies of the indentures filed in official boxes, the archae, of which 26 were kept in as many cities of England. Out of this grew the Exchequer of the Jews.

The Barons, who were often the creditors, had naturally no liking for the system, and their dissatisfaction was a contributing cause to the expulsion of the Jews in 1290.

ish people. Not only her "best friends" but most of her blood relatives, are Jews.

OSCAR LEONARD  
Harmon on Hudson, N. Y.

Editor's note: The Post some time ago carried the news that Mrs. Hobson is Jewish but married to a non-Jew.

#### Reps Take Lead In Softball League

LOUISVILLE — The Y.M.H.A. Reps moved into sole possession of first place by defeating the Golden Eagles 10-4 in the West End Senior Softball League here.

Milton Goodman made his first start of the year and was winning pitcher. The team's record so far is three wins and no losses.

#### Post Advertising Pays

#### CALIFORNIA ANGLO-JEWISH NEWSPAPER FOR SALE

The Southwestern Jewish Press, published weekly in San Diego, California, since 1914, is offered for sale at \$7,000. Community acceptance and reader interest at peak. Owner now in other business reason for selling. No competition. Golden opportunity for aggressive publisher. Would like to make immediate sale so write or wire immediately for sample copies.

#### Southwestern Jewish Press

500 Granger Bldg.

San Diego, Calif.

## COACH ZWEIG LEADS CLEVELAND NINE TO OHIO STATE TITLE

By LOU BERLINER

Jewish Post Sports Editor

CLEVELAND, Ohio—Coach Bernard Zweig's Heights baseball team came back from Columbus with the school's first state championship last week-end. Zweig is of Jewish faith as are eight members of his squad.

Heading the group of eight is the highly rated Moe Savransky, an 18-year-old southpaw pitcher, who was the star of the state meet. He finished the season with a record of 10 wins and no losses and a trail of major league

scouts on his heels.

Other Jewish lads on the state class A championship team are Lee Hartzmark, Jim Weintraub, Marty Blake, Dick Blum, Al Kitzy, Rodger Newman and Eddie Leitson. In addition to Savransky, Newman and Hartzmark are regulars.

Coach Zweig, who spent several years in service, is an Ohio State graduate in the class of 1936.

## 7 MAJOR LEAGUE SCOUTS ON TRAIL OF MARV ROTBLATT

Special

CHAMPAIGN, Ill.—Some seven major league scouts are hot on the trail of Marv Rothblatt, sensational southpaw pitcher of the University of Illinois. He has lost only one game to college opponents over a two-year period. His 6 wins in a row this season helped the Illini to the Big Nine championship.

Illinois is entered in the National Collegiate Tournament at Boston, where big league scouts will converge for the big event. Rothblatt is from Chicago.

## Shorts

YOU won't recognize Dan Dworksey on that University of Michigan football team next fall. The former fullback is being prepared for a center position and from early reports, the former line smasher is said to be taking to his new assignment like a duck takes to water.

Harry Rudolph, who has had his ups and downs as a professional baseball umpire, is going up the ladder again. The Wilkes-Barre, Pa., resident has been signed as umpire in chief of the Class B Tri-State league by Prexy C. Manley Llewellyn. Last season, Rudolph called balls and strikes in the South Atlantic League. The year before he was in the American Association.

In answer to "New Yorker"—Yes, Sid Gordon of the Giants did get his start in American Legion junior baseball.

Max Patkin, the Cleveland Indians clown, is using a new wallet, the same kind as carried by Bob Feller and Prexy Bill Veeck. They were gifts of

the Cleveland Baseball Writers Association for their part in a skit in the Association's recent dinner.

Goody Rosen keeps adding to his extensive wardrobe. In a recent game at Toronto, he doubled off the right field wall by hitting a sign which pays off with a suit of clothes.

BERNARD GIMBEL, prominent New York sportsman, is the new chairman of the board of directors of the Madison Square Garden corporation, which sponsors numerous athletic events. Gimbel is father-in-law of Hank Greenberg.

Benjamin Berger, who heads a chain of theaters in Minneapolis, has purchased the Detroit franchise in the National Professional basketball league. He says the team will be moved to Minneapolis.

Jimmy Neustadt of Bexley High, Columbus, O., was runner-up in the district tennis meet and was beaten in the second round of the state.

## GIRLS

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## SYNAGOGUE COUNCIL REPLIES VIGOROUSLY TO CRITICISM

**Special** NEW YORK—The implication that only those in favor of religious education in the schools "are strengthening the American Republic," was hit vigorously by the Synagogue Council of America in answer to a letter by the Rev. Charles M. Walsh. Father Walsh, who is co-chairman of the Coordinating Committee on Released Time in New York wrote that in opposing released time the Council "had expressed a reactionary viewpoint."

Refuting the claim of Father Walsh that released time "had been successful in the elimination of juvenile delinquency," Rabbi Ahron Opher, the Council's president, wrote:

"We feel that the religious bodies should discourage state intervention in religious affairs. Even though such intervention is done with the intention of strengthening religion, it may lead to government control of the church."

"We look upon released time as a divisive force in our public schools and as tending to create a breach in the structure of our democracy, which holds as one of its inviolate principles the separation of church and state. In various parts of the country we have seen released time lead to practices which represent a great danger to our common precious heritage of religious freedom."

### Bias in England, U.S. Up; Urge License Limit

Jewish Telegraphic Agency

LONDON—A warning that anti-Semitism is on the increase in the United States and Great Britain was sounded here at the opening of the four-day International Conference on Human Rights, which is being attended by 80 delegates from 15 countries.

Ira Latimer, of the Chicago Civil Liberties Committee, said that "anti-Semitism is active in the U. S., particularly in large cities with large Catholic populations and among orthodox fundamentalist Protestant sects, especially in the South."

L. C. White, chairman of the National Council of Civil Liberties, which called the conference, stressed that the problem of anti-Semitism in Britain is becoming "increasingly disturbing." He recommended that the conference discuss "how far freedom of expression should be allowed to those using it to foster hatred and contempt against those whose only crime is that they are Jews."

The Polish delegate Col. Marian Muszkat, said that Poland was protecting Jews by special laws and cited the courts martial of persons spreading race hatred. He added that conditions for Jews in his country were improving daily, and that fascist terrorist gangs have been almost completely wiped out.

### Reform Rabbis Urge Taft-Hartley Bill Veto

**Special**

NASHVILLE, Tenn.—The Commission on Justice and Peace of the Central Conference of American Rabbis Monday wired President Truman to veto the Taft-Hartley Bill. The wire, signed by Rabbi Julius Mark, Commission chairman, called the legislation "inimical to the best interests of labor and our country's economic well being."

### 2000 Delegates Seen For Z.O.A. Convention

**Special**

NEW YORK—The sessions of the 50th annual convention of the Zionist Organization of America, which will be held July 3-6 at the Hotel Pennsylvania here, will be highlighted by addresses by Sumner Welles, former U. S. Under-Secretary of State, and James G. McDonald, member of the Anglo-American Committee of Inquiry on Palestine, ZOA headquarters announced here.

Some 2,000 delegates from all of the 48 states will attend the four-day sessions which are expected to be the most decisive in the annals of the Zionist movement for the past half century.

### Izfa Meet To Hear Rabbi A. J. Lelyveld

**Special**

PITTSBURGH—The second annual convention of the Intercollegiate Zionist Federation of America—I.Z.F.A.—will be held here June 22-25, with the opening session being addressed by Rabbi Arthur J. Lelyveld, associate National Director of the Hillel Foundations.

Three hundred students representing 5,000 members in over a hundred colleges and universities all over the United States and Canada will attend the four-day sessions.

### THIS IS 'HOLY' TERROR TO BREAKERS OF SABBATH, KASHRUSH LAWS IN ERETZ

Jewish World News Service

JERUSALEM—A curious effect of the terrorist wave in Palestine has been the springing up of a unique terrorist organization of Orthodox Jewish youths to enforce the observance of the Sabbath and of other religious rites in Palestine.

Groups of Orthodox youths armed with guns, masked and with yarmulkes, raid Jewish cafes and restaurants which keep open on Saturdays, or are suspected of serving non-kosher food. They wreck the places and beat up the owners as well as the customers. So frequent and alarming have these raids become that Jewish restaurant and cafe owners and other business men have appealed to police for protection against the "holy" terrorists.

### Southern Jews Wonder As NLRB Finding

### Shows Anti-Semitism Used By Jewish Owned Mills

**Special**

ATLANTA—How a vicious anti-union drive in a Georgia mill owned by Jews was tied up by the management with an anti-Jewish campaign was the surprise package readers of The Southern Israelite were pondering over this week.

The mills, the Macon Textile Mills, are half

owned by a Louis Bachman, Sr., and the charges of anti-Semitism were contained in the findings released by the National Labor Relations Board.

The anti-Semitism was employed by the general manager to throw a red herring across the demands of the Textile Workers Union of America, a CIO affiliate, for a union election

# Committee Impressed As Shertok Begins Case

### 100 Arabs With Sticks Attack Jews Ploughing

Jewish Telegraphic Agency

JERUSALEM—Two Jews and two Arabs were injured this week when an Arab crowd of about 100 persons attacked Jewish settlers at the recently-established colony of Revadim, between Jerusalem and Hebron. The Jews were ploughing when assaulted by Arabs carrying sticks. They fought back and had fought off the attackers by the time the police arrived.

### Worry Over Palestine Blamed For Robbery

**Special**

CHICAGO—A 23-year-old Palestinian youth, formerly a student at the University of Chicago, was placed on probation in Criminal court here for a robbery which he committed, according to his attorney, because he was upset by seeing his people persecuted in riots in Palestine. But at the conclusion of the hearing he was taken into custody by federal immigration authorities for a deportation hearing.

The student is Eliezer Dobrovsky, whose parents are resort owners in Tel Aviv, and who had been living here at the International house on the university campus while a student.

Dobrovsky confessed the \$100 robbery last April 10 of Mrs. Etta Pactor, cashier in a West side insurance office, whom he threatened with a pistol. Mrs. Pactor said that she believed he robbed her because he was in a nervous frame of mind, and did not know what he was doing.

### Bronislaw Huberman Dies

GENEVA, Switzerland—Bronislaw Huberman, famous violinist and organizer of the Palestine Symphony Orchestra, died in his home at Nant sur Corsier, Switzerland. His age was 65.

For 52 Weeks Full of News Not Available Elsewhere

Jewish Telegraphic Agency

JERUSALEM—at the U.N. Committee's first open hearing in the Y.M.C.A. building here only 108 of the 450 available seats were occupied by the public as Moshe Shertok, speaking for more than an hour, traced the Jews' historic connection with Palestine. He denied that land purchases had created a class of landless Arabs. He revealed that of 640,000 Jews in the country, about 230,000 were born in Palestine. He criticized the White Paper policy and traced the economic development of the country under the Jews.

### Indian Delegate Rebuked

The Indian delegate asked Shertok whether he favored removal of immigration restrictions all over the world, also how much money was coming into the country from abroad, how much money was made by the Palestine Potash Company, also how many non-Jews had been converted to Judaism. While Shertok promised to get him the figures, Chairman Emil Sandstroem rebuked the delegate for pointless questions.

Questioned by other delegates concerning the extent of the cooperation between the Government and the Jewish Agency, Shertok said that relations between the two were abnormal and haphazard, adding they had become "extremely strained" because of the White Paper policy.

The Netherlands delegate asked whom the agency legally considers Jews. Shertok replied that anyone claiming to be a Jew is a Jew, but that the religious test is definitive. The same delegate asked for examples of Arab-Jewish cooperation. Shertok cited many instances, including the cooperation in municipal government, business and labor activities.

### Irgun, Sternists Refuse To Call Truce

The Indian delegate asked whether the examples of Arab-Jewish cooperation mean the possibility of Palestine independence. Shertok replied that in paramount issues such as Jewish immigration, the Jews and Arabs were opposed, although they cooperate in every-day life.

Shertok also stressed that Jews come to Palestine to prepare the way for other Jews. He said, "We take away no livelihood from others. We create it ourselves. We are a new society built up by immigration and our outstanding feature is that this society absorbs itself."

The Irgun and Sternists submitted memoranda to the committee declaring that they refuse to accede to the request for a truce unless the Palestine government halts the deportation of visaless Jews and abolishes the military courts. The Irgun asked the committee to intervene with the government to halt deportations, while the Sternists insisted that if the government continues to "practice cruel methods and repression, we will be compelled to answer them."

### Weizmann To Give Personal Views

Dr. Chaim Weizmann, who was invited to testify before the commission by the Jewish National Council, is expected to give his views at a closed hearing. The veteran Zionist will limit himself, it is understood, to giving only his personal views. It is believed he will make that point clear before taking the stand, since he is averse to leaving the impression that his testimony should be accepted as reflecting any but his own outlook.

Three of five Jewish youths convicted here by a military tribunal on charges of participating in the recent Acre prison break were sentenced to death. The other two defendants were sentenced to 15-year prison terms because of their youth.

The conviction and the heavy sentences imposed on the defendants has created much tension in the Holy Land, particularly since the sentences coincided with the opening of the U.N. inquiry. It is feared if the men are executed while the U.N. sessions are in progress, the Irgun Zvai Leumi may take retaliatory measures despite the committee's plea for peace.

### See Reconciliation Between British, Jewish Agency

Jewish World News Service

JERUSALEM—A move for conciliation in Palestine between the British administration and the Jews was seen by events of last week. The move by the Haganah to suspend temporarily the sending of ships with illegal immigrants to Palestine was considered a gesture for reconciliation on the part of the Jews, and the British amnesty of thirty-two leaders of the Haganah arrested since January 1946, was believed to be a move on the part of the British for conciliation.

The freeing of the two kidnapped British policemen by members of the Haganah was also greeted with much satisfaction by the Jewish population of Palestine as a sign in the direction of truce during the investigation by United Nations Investigating Committee.

Generally the sentiment against terror has grown perceptibly in the Yishuv. The Haganah has evidently decided to take strong measures to suppress acts of terror during the Palestine investigations. And the action by the Vaad-Leumi in inviting Dr. Chaim Weizmann to present the Jewish case before the Palestine Committee has strengthened the belief that the Yishuv is tired of terror and internal strife and extremism is on the decline in Palestine.

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## ST. LOUIS ZIONISTS INSTRUCT FOR NEUMANN, HIT PRESIDENTS

**Special**

ST. LOUIS—Reaffirming "its confidence in the administration and policies of Dr. Alba Hillel Silver," the St. Louis Zionist District instructed its delegates "to vote for Dr. Emanuel Neumann as president of the Z.O.A."

NEW YORK



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The district approved a resolution deplored "attempts being made by certain past presidents, to create dissension and confusion at this most critical moment in the history of our people."

The Italian Ministry of Education has issued instructions to all public high schools and universities to take Jewish holidays into account when drawing up their schedules.

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**EPPLEY HOTEL**

## Chicago Zionists Study Convention Attitude

**Special**

CHICAGO—All officials of the Chicago Region of the Zionist Organization of America and all district presidents met at Nipper's Country Club about 50 miles north of here to determine its attitude on the forthcoming convention and other problems.

Ben Zion Ginsberg, president of the region, presided.

## \$2 Tax on J.D.C. Food Set By Vienna Jews

World Wide News Service

VIENNA—A tax of \$2 on every gift food parcel received from American Jews and distributed by the Joint Distribution Committee was voted here this week by the Vienna Jewish community at what was described a stormy session of the Community Council.

The tax was voted as a means of raising the local relief funds. The levy is expected to bring in approximately \$30,000. Persons on relief and children under 14 receiving such parcels will be exempt from the tax. During the debate on the proposal it was pointed out that such a move was necessary because of the depleted relief grants from the Austrian Government. Proponents of the tax said that the Jewish community would face bankruptcy within three months if the tax were not imposed.

## Britain May Stop Food Hotels Barring Jews

World Wide News Service

LONDON—Hotels and resorts refusing to serve Jews or other prospective customers on racial grounds may face official withdrawal of their food permits, it was disclosed here this week by Food Minister John Strachey.

When the matter of action against the hotels at Margate, because of their "Gentiles only" policy, was called to Strachey's attention, he replied that "we all abominate racial discrimination" as practiced in these towns and that the government may meet the situation by withdrawing the food permits from hotels and resorts guilty of such practices.

## Levinthal Takes Post In Germany

**Special**

PHILADELPHIA—Judge Louis I. Levinthal, a past president of the Zionist Organization of America, has accepted the post of Jewish advisor to Gen. Lucius D. Clay, American Commander in Germany. He will succeed Rabbi Philip Bernstein.

## PENNSYLVANIA



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## NEW YORK

By M. Z. FRANK

THERE is ample good precedent in the history of mankind for a retiring leader to appoint or designate his own successor. It has happened in autocratic societies; it has happened in theocratic states; it has been happening in democratic communities. Illustrations are too numerous. But I shall cite two cases to start with, both from Jewish history. One is from the time our ancestors in the wilderness lived in an incipient theocracy. The other is from the halcyon days in American Zionism in the B. S. era (before Silver) when democracy was in flower.

Turn to your Bible, Book of Numbers, chapter 28, verses 18 to 23. Then turn to the issue of the New Palestine for Sept. 5, 1941. The former passage tells how Moses "appointed or designated" Joshua to succeed him as the leader of the Hebrew people. The latter passage tells how Edmund I. Kaufmann, retiring president of the ZOA, recommends Judge Louis E. Levinthal to be his successor as ZOA president.

### Moses-Kaufman Analogy Apparent

While the analogy between the Moses-Joshua case and the Kaufmann-Levinthal case is apparent on the surface, the differences, though less obvious, are nearly as remarkable.

First, the story of Moses designating Joshua takes much less space in the Bible than the story of Kaufmann designating Levinthal in the New Palestine. No pictures either of the designer or designee, of appointor or appointee, appear in the Bible, but both do appear in the New Palestine of Sept. 5, 1941. Kaufmann, left hand upper corner; Levinthal, right hand, lower corner.

Second, Moses served as a leader of his people for forty hard years before he recommended Joshua, and most historians agree that Moses did a pretty good job. Kaufmann served only one year and some people say it wasn't so hot.

Third, the amount of verbiage in the Bible story is far more modest than that in the New Palestine of September 5, 1941.

Here is the Bible story (Numbers, 27-18) in a columnist's English version:

"Said the Lord to Moses: 'Now get a hold of Joshua, Nun's son, he's got the real spirit in him, and place your hand over him. Then present him to the Priest Eleazar and to the whole community and instruct him in his duties in their presence. You will thus endow him with some of your own prestige in a way that will make the whole Israelite community pay attention.' And just a few more sentences like that.

The story of Kaufmann's induction of Levinthal takes up the whole front page of the New Palestine of September 5, 1941. There are three paragraphs in the retiring president's proclamation, of which only the middle one is relevant to our subject:

"With singular unanimity eyes turned to a personality among the leaders and active workers who would command the respect and active support of all American Zionists—Judge Louis E. Levinthal of Philadelphia. He is known as an eminent jurist, and a devoted Zionist. As chairman of the Administrative Council of the Zionist Organization of America for the past two years, Judge Levinthal has earned the affection and admiration of all. I have every hope that the forthcoming convention of the Zionist Organization of America at Cincinnati, beginning Saturday, will prevail upon him to serve. With such a leader as President of the Zionist Organization, the organization can go forward to greater achievements, in a spirit of unity, and of deep devotion to the cause of Zion."

### Kaufmann Choice Felicitous

Edmund Kaufmann's choice of Levinthal seems to have turned out to be as felicitous as Moses's choice of Joshua. In volume 6 of the Universal Jewish Encyclopedia, page 638, we read:

"Following many years of devoted service to the Zionist Organization of America, as a member of the national administrative council, Levinthal was in 1939 elected chairman of that body, and at the 1941 convention of the Zionist Organization in Cincinnati, was unanimously chosen president of the organization."

Then follow the lines quoted by Levinthal himself in his letter to the Jewish Post of May 9:

"His administration has been marked by a courageous presentation of the Zionist cause, and by a bold and vigorous espousal of progressive Zionist projects. He has been the exponent of a generalized Zionist program which aims to enlist the support of a maximum number of American Jews for the rebuilding of a Jewish Palestine."

Students of the Bible will not fail to note that, so far as details go, Edmund I. Kaufmann, merchant, Washington, D. C., proved to be more prophetic than Moses, son of Amram the Levite, fugitive from Egyptian justice to the Midianite wilderness, and later leader of the Hebrews and their lawgiver. Nor will careful students of English fail to notice the remarkable similarity between the style in which the prophecy was made by Kaufmann and the style in which the fulfillment was recorded for future generations in the Universal Jewish Encyclopedia.

Nevertheless, despite such a happy result of such a time-honored practice of a retiring leader "designating or appointing" his successor, in June 1947, both Edmund I. Kaufmann and Louis E. Levinthal, along with Solomon Goldman, Louis Lipsky, Morris Rothenberg, Robert Szold, Stephen S. Wise, past presidents all, signed a proclamation which reads in part:

"During the past few years we have become increasingly concerned with the tendency in the Zionist Organization which allows one administration virtually to appoint or designate its own successors, contrary to every democratic principle . . ."

"Pasuk ze omer dorsheni"—the above passage calls for a commentary, as Rashi would say.

### The Practice Isn't New

How few are "the past few years" during which there has appeared that odious "tendency in the Zionist Organization which allows one administration virtually to appoint or designate its own successors, contrary etc"?

Did the sinful practice start six years ago, when one of the seven signatories to the sermon against sin, to wit, Edmund I. Kaufmann, appointed or designated another of the seven signa-

(Continued on next page)

## Supreme Lodge Says Motion By Atlanta Lodge Not Local Matter

Special

ATLANTA, Ga.—The resolution of the local lodge urging the UN to support Zionist demands has been declared illegal; Alex Miller, local president has informed lodge members.

The resolution was passed but was channeled through the executive committee of the Grand Lodge over the protest of the maker who argued that the UN was meeting "now, not next month."

The ruling, distributed to the membership by Mr. Miller in a letter, read:

"The following communication has just been received by our Secretary from the Office of the Supreme Lodge of B'nai B'rith, pertaining to authority for the determination and promulgation on matters of national and international import.

"The Executive Committee reaffirms the established tradition of B'nai B'rith that the authority for the determination and promulgation of B'nai B'rith policy on matters of national or international import, rests solely within the province of the Supreme Lodge or its Executive Committee.

"Resolutions on such subjects passed by the subordinate units should be in the nature of memorializing the Executive Committee or the Supreme Lodge. No publicity should be given such resolutions before the Supreme Lodge or the Executive Committee acts thereon. Only after the Supreme Lodge or the Executive Committee acts favorably upon such memorialization or formulates its policy, should resolutions be implemented by the Lodges."

**Teachers College Dean To Retire**

BOSTON — Louis Hurwitz, dean of the Hebrew Teachers College here will retire during the coming year, it was learned during the silver jubilee celebration of the institution. Dean Hurwitz came to Boston 30 years ago to organize the Bureau of Jewish Education. More than 70 per cent of the Hebrew Teachers in New England were trained in the H. T. C.

## ARCHITECTS, CONGREGATIONAL LEADERS TO DISCUSS NEW TEMPLES AT MEETING

Special

NEW YORK—A two day conference on synagogue building will be held at the Community Center of Temple Emanuel under the sponsorship of the Union of American Hebrew Congregations, Sunday and Monday, June 22 and 23. The conference will bring together architects, builders, artists and congregational leaders for a series of panel discussions designed to aid the 178 member congregations of the Union planning to build.

Serving as director of the conference will be Rabbi Jacob D. Schwartz of Cincinnati, director of the Commission on Synagogue Activities of the Union of American Hebrew Congregations.

In announcing the conference, Rabbi Schwartz said that he hopes that it will aid in making "the American Synagogue of the future a well planned, modern and distinctively Jewish building that will avoid the false traditions and the architectural mistakes of the past."

### Manual On Architecture For Synagogue Out

Special

NEW YORK, N. Y.—A manual for synagogue building committees has been published by the United Synagogue to "aid building committees in their preliminary work, to explain the aesthetic aspects of synagogue architecture, to list practical details which are often overlooked, and to present a small group of representative synagogue designs," it was announced here by Irving H. Lurie, architectural consultant of the United Synagogue.

The manual may be purchased from the United Synagogue, 3080 Broadway, New York, 27, N. Y.

### Snyder Goes To Massachusetts

Special

SPRINGFIELD, Ill. — Rabbi Herman E. Snyder of B'nai B'rith Shalom Temple here has accepted a call to Temple Sinai, and it's in Springfield too. The new pulpit spiritual leader is taking after 20 years service here is in Springfield, Mass.

## New York

(Continued from preceding page)

tories to the said sermon, to wit, Louis E. Levinthal? (See New Palestine, Sept. 5, 1941)

Or does it go two years still earlier, when still another of the seven signatories, to wit, Solomon Goldmann, appointed or designated the self-same Edmund I. Kaufmann?

Or does it go even further back to the time when yet another signatory, to wit, Louis Lipsky, appointed or designated his own successor in the person of yet another signatory, to wit, Morris Rothenberg?

I am not sufficiently well versed in the minutiae of American Zionist history, having lived until the year 1940 in the fine and great country to the north which recognizes as its nominal sovereign the brother-in-law of Wally Simpson who dwelleth in Buckingham Palace. So I don't know who appointed or designated Stephen S. Wise and Robert Szold or whom they in turn appointed or designated as their successors respectively.

But even in Canada we read the newspapers. And I recall reading way back in my boyhood years, when George V was still King (that's Wally's father-in-law) that Louis D. Brandeis, on retiring from the presidency of American Zionism (after his elevation to the Supreme Court) appointed or "designated" Judge Julian Mack.

Now that is going pretty far back into history, considering that the whole Zionist movement is only fifty years old.

"Appointing or designating its own successors" is only one among several cardinal sins the self-appointed Zionist Privy Council of Past Presidents is laying at the door of the Silver-Neumann administration. But there is not one of them of which they themselves, as presidents, were not guilty. It is a Seven Sinners' Sermon against Sin, that's what it is.

### Their Strategy Was Bad

Just a sermon, because, whether you have any genuine criticisms and grievances or not, this is not the way to organize an opposition. As anyone could have foreseen, this strategy has boomeranged pretty badly.

"Zionist presidents, even though not past presidents," Abraham Redelheim aptly replied, "need not be taught in matters of democratic procedure."

Which makes this attempt to set up a Privy Council of past presidents ("We, former presidents of the Zionist Organization of America"), look like a pretty ludicrous pose of picayune self-importance.

### 132 Leave For S. America

World Wide News Service  
PARIS — Two vessels carrying 132 Jewish refugees left Le Havre this week for Latin America. One of the ships, bearing 46 Jews, will stop at Colombia, Mexico, Nicaragua, Panama and Venezuela. The 86 on the other vessel are destined for Bolivia, Chile, Ecuador, Paraguay and Uruguay.

## Call for 40 More Jewish Chaplains; See Clergy Serving Jewish GIs

Special

NEW YORK—As the result of the woeful lack of Jewish chaplains in the United States army—there are only 16 now—a meeting of national religious organizations has issued a call for forty rabbis to volunteer. The call underscored the need for a minimum of 57 Jewish chaplains.

The call said that should universal military training be established, the situation will become "even more critical."

The call declared that "should we fail to supply our quota of chaplains, the armed forces will nevertheless see to it that all men who want religious guidance and ministration will receive it. But if there are insufficient chaplains of a particular faith, then the men of that faith will have to receive their religious service from chaplains of other faiths—or not at all."

### Canada To Take 5,000; Up Tailors To 2,500

Jewish Telegraphic Agency

OTTAWA—The immediate admission into Canada of 5,000 displaced persons was announced this week by Reconstruction Minister C. D. Howe who stated that this gesture was "a further and voluntary contribution by the Dominion towards the solution of the DP problem." The number will be deductible from the DP quota later assigned to the Dominion by the International Refugee Organization.

A total of 2,500 tailors, instead of 1,000 will be taken from the European displaced persons' camps and brought to Canada to ease the shortage of skilled workers, according to information available here. Contracts to hire these workers will be signed next week by manufacturers in Montreal, Toronto and Winnipeg.

### Peru To Take 5,000, Three-Fourths Catholic

Jewish Telegraphic Agency

LIMA, Peru—An agreement between the Peruvian Government and the Intergovernmental Committee on Refugees for the admission of approximately 6,000 refugees and DP's was announced here. At least 75 per cent of the prospective immigrants must be Catholics.

### Bill Would Allow Jews To Work On Sundays

Special

NEW YORK—The Mizrachi Organization of America has endorsed U.S. Senate Bill S. 633 which would enable all civilian employees of the U. S. Government irrespective of their faith to observe their own religious days of rest and holidays. Observant Jews would be permitted to work on Sundays in place of Saturdays, under the bill.

### Dr. Deutsch Resigns As U. of C. Vice President

Special

SAN FRANCISCO—Dr. Monroe E. Deutsch, vice president of the University of California, and provost for the last 17 years, has resigned. Dr. Deutsch has been active in Jewish affairs. He is honorary president of the San Francisco Section of the American Council for Judaism.

### Rabbi Victor Eppstein Weds

Special

S

NEW YORK — Rabbi Victor Eppstein was married in the chapel of the Jewish Institute of Religion to Miss Solveig Dahl, daughter of Mrs. Maren Abramson Dahl of Chicago. Rabbi Eppstein is the son of Henry Eppstein of Chicago and the late Mrs. Eppstein. Rabbi Stephen S. Wise performed the ceremony.

### Pilchik Takes Newark Pulpit

Special

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**Between You And Me**By BORIS SMOLAR  
Copyright, 1947. Jewish Telegraphic Agency

**J**EWSH Agency representatives in Washington are now very much at home at the State Department, but there will be little for them to do while the U.N. inquiry committee is conducting its investigation . . . It can now be stated with certainty that the United States Government will not formulate its final policy on Palestine until after the U.N. inquiry committee submits its report . . . An indication to this effect was given by high officials of the State Department at a three-day meeting in Washington this week with representatives of various important organizations . . . The meeting was held to acquaint leaders of these organizations with various aspects of United States foreign policy . . . Among the groups invited to participate were four central Jewish bodies . . . The questions with regard to Palestine were asked mostly by representatives of non-Jewish groups as part of the information they sought on the general political picture . . . Some of these questions were answered by Loy Henderson, head of the Office of Near Eastern and African Affairs in the State Department . . . Incidentally, newly-appointed Assistant Secretary of State Norman Armour, will be in charge among other things, of Near Eastern political problems . . . He has never served in the Near East, but he is a long-time career diplomat, having served as United States Ambassador to Argentina, Chile and more recently to Spain.

\* \* \*

**T**HE PLAN of the Council of Jewish Federations to send a delegation of Jewish community leaders abroad to study the activities of American Jewish organizations doing overseas work has been expanded . . . The Council is now organizing an Institute on Overseas Studies on a permanent basis. **COMMUNAL AFFAIRS** . . . This Institute will make surveys both in this country and abroad, of the effectiveness of Jewish organizations which are supported by Federations and Welfare Funds . . . It will not recommend agency budgets, but will develop factual information bearing on budgetary needs and campaign goals. . . . The studies planned by the Institute may also include evaluations of the work of each organization benefitting from welfare funds, the quality of service provided, and administrative efficiency. . . . Separate headquarters and a special staff are now being organized for the Institute in New York . . . The Institute will gather its information from all sources . . . It will also concern itself with activities undertaken by Jewish and non-sectarian voluntary agencies and by governmental and inter-governmental agencies giving aid to Jews in Europe and Palestine . . .

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Major Jewish agencies, such as the J.D.C. and the U.P.A. have welcomed the establishment of the Institute . . .

\* \* \*

**T**HE BOOK to read during your summer vacation is John Gunther's "Inside U.S.A.", just published by Harper's . . . It contains a mine of extremely interesting information about the United States that can be read and re-read . . . It shows America to those who have never seen it fully . . . Jewish **INSIDE** readers will find in it U.S.A. a lot of information concerning Jews in many of the 48 states which the author visited . . . They will learn, for instance, that a good deal of anti-Semitism exists in North Dakota where there is a large German population . . . The "Volga Germans" there, who are basically of Russian descent, "will" trade with Jews, but the non-Volga Germans won't . . . In Utah, a Jewish family, the Bambergers, own the electric railway between Salt Lake City and Ogden . . . Simon Bamberger was once governor of Utah . . . and Salt Lake City once had a Jewish mayor . . . In Minnesota, there was considerable Jew-baiting during the election for governor when Harold Stassen ran for that post, although never by Stassen himself . . . His supporters had a campaign song that went as follows . . . "Hi ho, hi ho; We join the CIO; We pay our dues, to the goddam Jews; Hi ho, hi ho, hi ho." . . . In Michigan people still talk of Henry Ford's anti-Semitic past, yet at least one of the associates whom he most admired is Jewish . . . He is Albert Kahn, the architect who built most of Ford's plants. . . . Indiana still boils with fascist and anti-Semitic movements reminiscent of the days when the state government was in the hands of the Ku Klux Klan . . . The Klan went to pieces in Indiana because its grand dragon, David C. Stephenson, raped a girl who later took poison and died . . . Stephenson was exposed by the press, arrested, tried for murder and sentenced to life imprisonment . . . He is still serving his term, but his anti-Semitic work is being continued by eccentrics who publish anti-Semitic

refugees has been chocked off at sheets such as X-Ray, America Preferred, and others . . . In Connecticut, the author discovered that the city of Hartford has more Jews per capita than any American city except New York. . . . Boston is still the strongest Coughlinite city in America and very anti-Semitic . . . In most American cities it would excite no comment if a rabbi and a priest were to be seen publicly together . . . But in Boston it was considered a sensation when this occurred at a recent book fair. . . . The author established that anti-Semitism in Boston is strong not only among Catholics, but also among the "Brahmins" . . . And he devotes two full pages to anti-Semitism in the Mass. capital. . . . He also devotes much space to showing that in New York religious and racial considerations play a greater role than anywhere else in the nation when it comes to elections. . . . And how Wall Street is "inhospitable" to Jews. . . . He reports how law firms in Wall Street — and to a certain extent banks — rigidly exclude Jews. . . . Even Jewish underlings and clerks are uncommon . . . "For a Jew to get into a good legal firm below Chambers Street is almost as difficult as to get into the Ku Klux Klan," he says. . . . Critical of Philadelphia, the author, at the same time, finds the Jewish community there admirable, philanthropic, civic-minded and able. . . . In the South, he found that Jews play less of a role than in any other American region except the West. . . . Some big department stores in Atlanta and Richmond are Jewish-owned, and a few rich plantation owners are Jews, but by and large the South is Protestant. . . . Nevertheless, biting anti-Semitism exists there. . . . In similar fashion, Gunther presents facts of specific interest to Jews in practically every chapter.

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## Why We Adjust So Poorly Subject of A. J. Committee Research

Special

(See editorial this issue)

NEW YORK—Admitting that the adjustment of increasing numbers of American Jews is poor, the American Jewish Committee has embarked on research to determine why Jews reflect in their self-appraisal the prevailing sentiment of rejection or grudging acceptance no the part of the larger society.

To be conducted by its new Research Institute in American Jewish Education, the survey will also seek to determine why Jews will not or cannot discard their Jewishness, although they find no security or solace in it.

What are the conflicts—if any—in being Ameri-

can and Jewish? If those conflicts exist, how can they be resolved? What educational programs need to be devised to help develop a sense of security and dignity in being Jewish?

The answers to these problems, among others, are being sought by the Institute, which is a non-partisan agency recently established by the Committee for psychological research in Jewish adjustment and for educational experimentation.

The Institute came into being as a reaction to the apparent poor adjustment of increasing numbers of American Jews, which is evidenced in the ambivalent attitude of these Jews toward themselves.

Another problem tackled by the Institute is to discover at what age, and under what conditions, a child begins to identify himself as Jewish, and what psychological problems are involved in the development of this self-identification. By means of educational projects, set up with the cooperation of the Institute, the process of identification will be studied, and children will be given a positive picture of their own Jewishness through an activities program with special emphasis on Jewish holiday celebrations.

Israel B. Rappoport is director of the Institute, and Dr. Eugene Hartley, of the psychology department of CCNY, research executive in charge of psychological studies.

## Police Commended for Quick Action In Boston; Nab 21-Year-Old Youth

By HARRY CUSHING

J. T. A. Correspondent

BOSTON, Mass.—Police have arrested a Roxbury youth, 21, on charges of assault and battery in connection with recent disturbances in the Roxbury and Dorchester areas.

Five police officers, four children, and five parents appeared to press the case last Monday. A continuance was granted at the request of the defendants.

Two younger companions, both 14, were taken into custody by police in connection with the same incident which involved alleged rock throwing, name calling and the brandishing of a baseball bat and hunting knife.

Meanwhile through the perseverance of police authorities. Two youths who admitted they were at the scene of the Hecht House incident the night of May 17, together with seven of their companions, came to district 19 police headquarters Sunday evening. Boys and girls of the Dorchester and Roxbury communities who had been injured in the May 17 cases were unable to identify any of the nine youths who appeared.

Robert E. Segal, executive director of the Jewish Community Council, and Clarence Q. Berger, executive director of the New England office of the Anti-Defamation League, stated in their report that police diligence has been marked during the recent disturbances. They especially commended patrolman Leonard Avery and detectives Benjamin Goodman and William Goulston, who have been working on the cases night and day by direction of police commissioner Thomas F. Sullivan.

### Klutznick Firm Plans \$27,500,000 Project

Special

CHICAGO—Philip M. Klutznick, chairman of the Jewish Center Division of the National Jewish Welfare Board, is president of American Community Builders, which will construct a whole new city with several thousand super-modern rental dwelling units for veterans with families 30 miles south of here. The \$27,500,000 construction will begin next month on a 2400-acre tract.

### Center Workers Take Course

A 12-session Training Course for Jewish Center workers is being conducted at Pinemere Camp, Stroudsburg, Pa., under the joint sponsorship of the National Jewish Welfare Board, the Middle Atlantic Chapter-National Association of Jewish Center Workers, and the Middle Atlantic Section-National Jewish Welfare Board.

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### JWB Carries On Negro USO Program

Special

PHILADELPHIA—The National Jewish Welfare Board is temporarily carrying on the USO program for Negro servicemen as the result of the termination of the USO Negro service club at South Broad Street here. Implementation of the program has already begun with the assignment of a Negro secretary to the USO-JWB office here.

The JWB program for the Negro servicemen will be carried on with the cooperation of prominent members of the Negro community formerly associated with the South Broad Street club. Following reorganization of the Negro service project it will be taken over by the enlarged USO Council and Community Chest.

Under JWB supervision, Negro hostesses are being sent to Tilton General and Philadelphia Naval Hospitals.

### B'rith Sholom To Meet In New York June 21-22

Special

NEW YORK—Important problems facing Jews throughout the world will form the theme of the 41st Annual Convention of B'rith Sholom, one of the country's oldest and largest fraternal orders, at Hotel New Yorker here June 21 and 22. Nearly 500 delegates from more than 200 lodges will attend.

### Rabbi Jacob Muskin Weds

NEW YORK—Miss Marcia Greenberg, daughter of Mr. and Mrs. Edward Greenberg, New York, was married here to Rabbi Jacob Muskin, son of Rabbi and Mrs. Elazer R. Muskin of Chicago. The groom's father performed the ceremony assisted by the Rev. Dr. David de Sola Pool of New York and the Rev. Dr. Samuel J. Fox of Indianapolis, Ind.

National Headquarters of the Jewish War Veterans of the U.S.A. have been moved to the Park Plaza Hotel, 50 West 77th Street, New York City.

### "CHILDREN" CAUSE OF FIRE SET IN SYNAGOGUE WITH BATTERIES

Special

WINDSOR, Ont.—The Windsor arson squad said this week that a fire set in the basement of the Shaar Hashomayim synagogue, scene of a good-will open house for non-Jewish Windsor residents last week, probably was the work of children.

The flames destroyed crepe paper streamers used to decorate a basement room. A window had been broken and a set of six dry cell batteries had been tossed into the room.

After breaking a window, someone reached in with a match and set fire to the paper strings hung from a central light fixture. The streamers burned and fell to the ground without setting fire to any part of the building.

More than 3,000 residents of the city attended the services of the fourth annual open house and Rabbi Benjamin Groner spoke to some 1,500 visitors at each service.

Two films were shown, depicting the folly of racial and religious prejudices.

### RABBIS' PROBLEMS, PRAYERS, GOOD WILL ON C.C.A.R. PROGRAM

Special

MONTREAL, Quebec—The 58th annual convention of the Central Conference of American Rabbis, meeting here in Montreal for the second time in its history, will open Tuesday evening with the presidential address of Dr. Abba Hillel Silver of Cleveland.

Features of the convention will be papers on the subjects, "A Reevaluation of the Good Will Movement"; "A Practical Problem of the Rabbinate: The Pastoral Ministry," and "Prayer in Our Times," by Rabbi B. Benedict Glazer of Detroit, Abraham L. Feinberg of Toronto, Samuel S. Meyersberg of Kansas City, Jerome R. Malino of Danbury, Conn., Theodore S. Ross of Brooklyn, Abraham Cronbach, Hebrew Union College, and Louis I. Newman of New York.

Rudin of Great Neck, N. Y. Committee reports will be presented at sessions on Wednesday, Thursday and Friday.

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## Lewis On Books

By DR. THEODORE N. LEWIS

"WITH AN 'H' ON MY DOG went to France where he participated in the final liberation of this great country. His description of French Jewish life is gloomy. He beheld and reports naught but disintegration. What is terrifying is that in several striking instances, Jewish life in America has the characteristics of that of France. What disturbed him most was an obstinate theoretical adherence to orthodoxy with a complete disregard for even the most important provisions of the Shulchan Aruch, the orthodox code of law. In the city of Dijon a "mikveh" was built with funds collected throughout France. Yet it has never been used! In worship, Hebrew is employed exclusively, though only a handful of French Jews have even a reading acquaintance with the language. Which, of course, is not much different from conditions in our country!

Rabbi Kertzer seems to have been singled out from the moment he enlisted to be where the fighting and the going were the toughest. The bloody battles at the Anzio beachhead are described vividly, as is life at the front with its indescribable horrors, dangers and agony. And not only vividly, but with enormous sympathy and appreciation.

Marching with the victorious American armies, the author was among the first Jewish chaplains to enter Rome and learn of the grim tragedy of Italian Jewry, a tragedy not only physical but spiritual.

In Rome he met and interviewed the so-called "chief" Rabbi Zolli, who was soon to apostasize. Zolli's chief concern during the German occupation of Italy was personal survival. Whereas the rabbis of Milan, Venice and Florence were murdered by the Nazis, this renegade found not only excuses for remaining alive, but havens of refuge. That Zolli was unworthy of the rabbinate is beyond doubt. Another appalling thing, according to the author, is that many who serve as "rabbis" in North Africa are fearfully unqualified, and in many instances not worthy.

FROM ROME, Rabbi Kertzer



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Today, as at the time of its organization, it is primarily a fund-dispersing rather than an operating agency, largely dependent on its own field staff and on foreign representatives." Under this arrangement the J. D. C. serves a community through "local channels" which are often not representative of the Jewish community. Only too frequently "local channels" are men whose sympathies are assimilationist and who lack understanding of and even sympathy for Jewish values.

**THE CLOSING CHAPTERS** describing a visit to Palestine and a meeting with the Haganah representative, whose task it was to land Jews in Palestine in defiance of the British blockade, are among the best in the volume. It is heartening to read how Jewish chaplains played vital roles in helping the Jewish Underground. For this heroic service, they merit the eternal gratitude of American Israel.

A few of the conclusions which the author reaches are significant and challenging. Every loyal Jew will agree with him that "we must establish the principle, without evasion, that the Jews as a people are entitled to the guarantee of self-determination, within the framework of the UN, as are the people of Luxembourg or Guatemala."

Yet another conviction will appeal to every earnest Jew, namely that "we American Jews must redeem and continue to redeem more land by supporting the Jewish National Fund and the Keren Kayemeth. The child who places a coin in the blue and white box is saying, "Let the winds of controversy blow, let Arab and Jew grapple with their differences, Britain and Zionism contend in bitter strife; I will not falter in my work, for out of my labors a desert will bring forth fruit, and out of my sacrifices, the green earth will give birth anew!"

American Israel has reason to be proud of the record of Jewish chaplains during the war. "With an 'H' On My Dog Tag" will help us to appreciate the magnitude of their work, and its excellence.

Two young Jews, one of whom is a girl, are reported to have been arrested in the city of Smyrna. They are alleged to be members of a Zionist organization arranging the secret emigration of young Jews to Palestine.

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## Strictly Confidential

By PHINEAS J. BIRON

Flash

We have it on the authority of Walter Winchell that Congressman Rankin—yes, the same fellow who hollers so much about un-American activities—permits his frank to be used by rabble-rouser and prejudice monger Gerald Winrod. . . . Here is something that defense agencies can put their teeth into. . . . Winrod's anti-Semitic record has been exposed time and again, by the Anti-Defamation League, among others. . . . Nobody will believe that the Honorable Mr. Rankin doesn't know of the Rev. Mr. Winrod's bigoted writings and preachings. . . . Winrod has for years been trying to poison the minds of the Protestant clergy. . . . If Mr. Rankin is guilty—and we have no doubt that Walter knows whereof he speaks—then why not nail his outrageous collaboration with the anti-Semitic, anti-democratic Rev. Gerald Winrod?

Melange

Henry Morgenthau, Jr., who is playing so gallant a part in the present crisis confronting the Jewish people, received his major indoctrination with Zionism in 1939, when he read the Palestine chapter in Pierre van Paassen's "Days of Our Years."

. . . Dr. Chaim Weizmann, through his personal contacts with the then Secretary of the Treasury, completed the job. . . . If you want to know what Albert Einstein thinks of the war-mongering forces in this and any other country, read the summer issue of the American Scholar. . . . Yes, it is true that British movie people do not wish to have any professional or business traffic with Ben Hecht, Hollywood's highest paid writer. . . . The reason: Ben Hecht's backing of Palestine's resistance movement. . . . Few American Jews or non-Jews realize that four out of every five displaced persons in Europe are Christians. . . . Howard Fast, the gifted novelist—who, incidentally, is studying Yiddish now—is one of the most widely read American authors in Europe today. . . . Howard comes from a good Jewish family, but his parents spoke neither Yiddish nor Hebrew. . . . California is rallying behind Congressman Charles A. Buckley's House Resolution No. 2848, outlawing anti-Semitism in this country.

Too Bad

The Hapoel soccer team is a sad disappointment from a strictly sports point of view. . . . Its players are of superior caliber, and there is no good reason why the team should not have won the majority of its games in this country. . . . Yet the soccer representatives of Jewish Palestine will wind up their visit with a minus score. . . . What's the trouble? . . . The sad truth is that instead of keeping themselves in physical shape and adhering to at least a minimum training schedule, the members of the team refuse to accept discipline and are primarily concerned with having a good time while here. . . . Soccer is one of the most strenuous of sports. . . . It requires perfect physical condition. . . . So it is most regrettable that the managers of the tour permit the team to break all training rules, with the result that the team has been unable to show its real class and is losing more games than it is winning. . . . Too bad, because it would have helped the public relations aspect of this good will tour immensely if Hapoel had demonstrated that Palestinian Jewish athletes are ready to compete successfully internationally. . . . America likes champions.

Laugh of the Week

Arthur Weyne, of the Department of Public Information of the National Jewish Welfare Board (who, by the way, is going to act as guest columnist for us when we take a week off for a well-earned rest), write us: "Second Avenue is planning to produce its own version of the Ella Logan show, to be called 'Frankenstein's Rainbow,' and the featured song will be 'How are things in Blatt Gemora.' . . . We pass on the idea to Molly Picon."

Senator Crum?

Rumors reach us that Bartley C. Crum, the brilliant San Francisco attorney and author of "Behind the Silken Curtain," may enter the political arena and become a candidate for the U.S. Senate in 1948.

Bon Voyage

Meyer W. Weisgal is on his way to Palestine, planning to make arrangements for his permanent residence in the Jewish Homeland. . . . If Meyer should decide to leave these shores for good, the American Jewish community would lose one of its most dynamic and colorful members. . . . His record of achievement is not only impressive but fantastically versatile. . . . It was Meyer who set new standards as the editor of the New Palestine, the Zionist publication. . . . It was the same Meyer who produced "The Romance of a People" and Franz Werfel's "The Eternal Road." . . . If he had continued his theatrical interests he would have wound up as one of Broadway's and Hollywood's biggest—and probably richest—producers. . . . But Meyer was never interested in money for himself. . . . So instead of that he undertook to promote the Palestine Pavilion at the New York World's Fair. . . . There too he scored an unprecedented success. . . . But Meyer was first and last a Zionist, and Dr. Weizmann, a connoisseur of human abilities, attached him to himself. . . . And so Meyer became Dr. Weizmann's personal representative in this country, and as such directed the office of the Jewish Agency in America. . . . With the elimination—only temporary—of Weizmann as world Zionist leader, Meyer resigned his position with the Agency and concentrated his talents on Weizmann's scientific institute at Rehovoth. . . . He has provided new and greater resources for this institute, and now may decide to take over its administration, with headquarters in Palestine. . . . In between these varied pursuits Meyer edited a book on Dr. Weizmann which was, from the literary point of view, a first-class achievement indeed. . . . There is much more to Meyer's biography as a journalist and otherwise, but this will do. . . . Good luck, Meyer. We'll miss you here.

## I Think As I Please

By CARL ALPERT

### Stupid Public Relations

**H**EALTHY self-criticism is never out of place, and the organization which can not recognize its deficiencies, to correct them, will wither. It is with this feeling that, loyal Zionist as I am, I must call attention to a policy of apparent criminal stupidity which is being followed by the Jerusalem office of the Jewish Agency Executive. I have reference to the mishandling of Zionist public relations, especially within recent weeks. The rapid succession of four major errors of judgment serves to emphasize the point.

Last week an "official spokesman of the Hagana" let it be known that the British blockade of European ports was most effective, and that the program of refugee rescue was being suspended for the time being. It is difficult to imagine a more defeatist attitude than that reflected in the stories as they hit the pages of the American press, constituting a confession that the vaunted Hagana was no longer able to save Jews from Europe. It might be true, but since when is it proper strategy to announce one's weakness? "Hagana can't save lives—we can—send your contributions to us," might well be the headline on the next advertisement of the American League for a Free Palestine, which specializes ha-ha in misleading the public.

\* \* \*

**THE SECOND EXAMPLE** of bad public relations was the statement from Jerusalem approving President Truman's call for a truce, and asking American Jews not to support the terrorists. Without any forethought as to consequences or effect on the public some Zionist official rushed into print with another strategic error, this one all the worse, because simultaneously the American Zionists capitalized on the incident to make propaganda for the cause; the Agency office in Palestine simply played the British game and hastened to agree with our critics.

The widespread publicity given Ben Gurion's recent speech, in which he approved partition of Palestine, is a third instance. Let's not be naive about it. Speeches don't get into the press unless they are made available to correspondents by a public relations department. Once again a policy of ill-planned, thoughtless public relations, intent only on obtaining "space," missed the implications of what Ben Gurion's private views would have on a world and on a United Nations which had just been told that Zionist leadership was standing by its classical program. Ben Gurion's own address to the UN was well phrased, but all its value was negated by broadcasting to the world what he said at a small meeting in Palestine. It just doesn't make public relations sense.

\* \* \*

**THE FOURTH EXAMPLE** deals with the sudden reappearance of Dr. Weizmann's name in all dispatches from Palestine. Now this may not be stupidity; it may be a cleverly contrived scheme to upset the decisions of the Basle Congress and confuse Zionist public opinion. After all, people are influenced by what they read in the papers. The fact is that the recent Weizmann "boom" was initiated and organized by Hashomer Hatzair, the exponents of Bi-nationalism in Palestine. From their point of view they are perfectly right. Dr. Weizmann is the most moderate, acquiescent, pliant leader in the movement. His whole record, for almost thirty years, has been marked by compromise and yielding. "Not for me the trappings of a Jewish State" he told the Royal Commission, and reaffirmed before the Anglo-American Committee. Is it any wonder that he is the darling of Hashomer Hatzair, which is also opposed to a Jewish State in Palestine?

One may have great respect and admiration for Dr. Weizmann as an historic figure, as a personality, as a charming and sociable individual, but his name is irrevocably associated with a Zionist policy which has proved bankrupt and which has ignominiously led the movement from one defeat to another. To project the idea that he may be "drafted" to present the Zionist case to the UN Committee is to serve notice—falsely, stupidly, criminally—that the Zionists will not drive a hard bargain, and are prepared to settle for a minimum.

This may be the deliberate intention of the gentlemen operating the press and public relations department of the Jewish Agency in Jerusalem, but if so, something should be done about it. We should not permit major Zionist policy and carefully planned Zionist strategy to be undermined by a careless and faulty public relations program in Palestine. Public relations is a profession requiring a wide variety of skills as well as knowledge of mass psychology. Here is a field in which American know-how can make a major contribution to the Yishuv.



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## AL SEGAL Speaks on TESTIMONIAL

**I**HAVE just been reading something that Rabbi Joachim Prinz has written in the Jewish News of Newark, N. J. . . . "The American rabbi," says he, "has become the master of ceremonies and the errand boy of Jewish organizations. His life is divided between invocations, addresses, lectures, testimonial dinners and social affairs within and outside of his congregation." Rabbi Prinz thinks the American rabbi should have more time for study . . . "if he is to fulfill his historic task in a Jewish world bereft of thousands of scholars and tens of thousands of students." (He means the ones who were killed by Hitler.)

Rabbi Prinz says he is happy enough to be the guide, philosopher and friend of his congregation but he thinks the main rabbinical function is "to constitute a conscience of Judaism, of religion, of morality; to possess, interpret and hand down the knowledge of the Jewish heritage; to be the leader and guide in the problems of the world and of the personal lives of the people who have entrusted him with the position of rabbi; to be the friend of the young and old whenever such friendship is needed."

Well, that brings up the rabbi problem which is discussed frequently in Jewish circles. The rabbis should hear what's said about them on those occasions! Whenever the matter comes up I sit around in my reportorial way and take mental notes of the conversation:

Mrs. Zilch: I think our rabbi is just wonderful.

Mrs. Glutz: As for me he tires me out when I have to listen to him.

Mrs. Arbuthnot: He seems to pay more attention to his standing among the non-Jews than among us.

Mrs. Zilch: That's what I like about him. He is a sort of missionary for us to the Christians.

Mrs. Arbuthnot: My husband thinks he's better known among the Christians than he is among us. He thinks a rabbi should stay home more if you get what I mean.

Mrs. Zilch: My husband says a rabbi should be a sort of public relations man and that's what our rabbi is.

Mrs. Glutz: I'd like him better if he had come around to see me the time I was sick in the hospital. Did he? No! He would have been at my funeral, though, if I had died that time.

Mrs. Zilch: If the job of a rabbi is to hold your hand when you're sick, then what's all his education for? If I wanted somebody to hold my hand, then I know a lot more glamorous men I'd rather have do that for me than our rabbi. We don't pay him to hold your hand.

Mrs. Glutz: I think you're getting personal.

\* \* \*

**SO IT GOES.** It's an endless argument: Should the rabbi be a pastor? Should he be the spokesman for Israel in the public life of the community? Should he be a profound scholar? Should he serve as a pundit telling the world how its affairs should be run?

To these questions this Mr. Segal has had occasion to make approach in a personal sort of way. There is a fact of his life: If, long ago, he had meticulously applied himself to rabbinical lessons, he would be a seasoned rabbi by now; but he didn't apply himself and, therefore, early in his life he was released from the Hebrew Union College the theological seminary of Reform Judaism.

Yes, by now, had he stuck to his studies for the Jewish ministry, Segal would be about ready to reap the rewards of having been a laborer in the vineyard. He considers by what ways he could have made himself most worthy to gather the good harvest of esteem that coming to a rabbi who has served his congregation well. At this stage he would have arrived at the time of his career when everybody in the congregation would have forgotten all the brilliant sermons he gave. (In fact, a rabbi is lucky if a congregation remembers a sermon even only unto the next day.) Forgotten, too, are all his extra-curricular activities: The time he was the chairman of the community chest drive. The time his commentaries on foreign affairs were liberally quoted in the local press. The time he was president of the Kiwanis Club. Forgotten is his scholarly treatise on the dagish that was published in the Zeitung des Juedische Wissenschaftschaft of Berlin.

Now the time has come when Rabbi Segal is given a testimonial dinner in honor of his serving in all the years. A big dinner! Well, what do the speakers say? They are members of the congregation and they speak their simple hearts. Rabbi Segal as he sits at the head of the table recalls those public occasions when his vanity felt ecstatically illuminated by the glamor of the public spotlight. He feels the speeches should at least mention the eloquent benediction he gave at the meeting on V-E Day. The papers printed it in full that day.

\* \* \*

**RATHER THE SPEAKERS EXTOL** the gentle human quality they have found in him. (Anyway for the purpose of this piece let us take for granted that Rabbi Segal had this quality.) . . . "He has been like a good brother," they say. They recall the times he troubled himself on account of their many small affairs, their personal problems, their private travails—the time he shared their worries about their children: When Sam had a hard time making a start in life he got that good job for him. He obtained the scholarship for Jack who couldn't otherwise have gone to college. He helped to straighten things out the time Sally was about to contract a marriage that certainly must have turned out unfortunate.

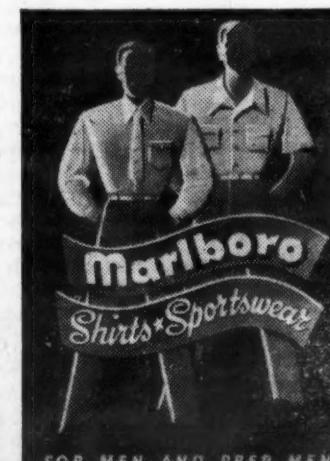
All that is best remembered of him, as the congregation honors Rabbi Segal. No speaker mentions his flashing forensic forays into the field of foreign affairs, or his notable treatise on the dagish. (Nothing was settled by his opinions on foreign affairs; the world kept going in its stupid way.)

Yes, nothing else that he did was so rewarding at the end as the pastoral service he gave his congregation. In this light I answer: The best job a rabbi can do is to be the pastor of his congregation.

### Schwarz To Edit New Book

NEW YORK.—Leo Schwarz, compiler of The Jewish Caravan and other collections, is translating and editing more than 100 manuscripts written by survivors of camps and ghettos in German-occupied countries. He has just returned here after three years for the American Joint Distribution Committee.

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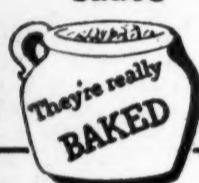
Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

## Letter Box and Pen Pals

Myra Snowiss, 25 Sunnyside Dr., Elmira, N. Y. would like pen pals from 10 to 12 years old. Her hobbies are reading, music and collecting movie stars' pictures. She likes tennis, swimming and dodge ball.

Susan Goldstein, 915 Olive St., Scranton, Pa., age 12, would like pen pals from 12 to 14 years old. She likes music and animals. She takes one piano lesson and two singing lessons each week and hopes to be connected with the music world when she grows up.

Noga Judith Gelman, 1652 Bedford Ave., Brooklyn 25, N. Y. would like to correspond with boys and girls from 16 to 19. She says, "I think I want to be a writer and illustrate my own books, study medicine, sketch, and do some acting. I dislike math and anything associated with math. I like swimming but can't dive, like to row but have never been canoeing. Like hiking, roller skating, and ice-skating."

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through your column. People have enough money to spend for foolishness so why not give a little for some forsaken child? If you are short of funds for Raymonde, please write to me. He encloses a contribution and has persuaded other friends to help too.

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Jerry Libman, Wausau 2.00

Total to date \$12.00

You know that Raymonde and other orphaned children will need our money, our gifts and our friendly letters in the future just as they did in the past! We have been concerned as to how we could tell Raymonde that we have completed our \$180 pledge for one year. We are pleased to be able to tell her that our contributions and letters will not stop. We have just received two long letters from her with personal greetings to those who have written recently. Raymonde is just beginning to feel that we are really her friends!

There is no reason to stop sending her letters and gifts, and we will be happy to see that she gets them. And we can get a start on the fund for next year.

We also know of a little boy in Poland who needs help, and of a school which needs supplies and friendly letters.

So keep sending your contributions, readers who feel like our friend in Wausau. It is through you that the Junior Post can be an instrument for helping the helpless.

## DIARY OF AN 'ILLEGAL' IMMIGRANT

Dear Boys and Girls:

Didn't you thrill with pride at the story of how the men and women of Palestine helped their homeless brothers escape the British and the stormy ocean to find safety in Palestine?

But how do you suppose those refugees feel who are not fortunate enough to reach Palestine? Those who were captured and imprisoned on the island of Cyprus and cannot be rescued by the Haganah? Are they discouraged? Are they ready to give up?

One of the unlucky ones kept a diary in Hebrew. His story was translated into English and printed in the February-March issue of the magazine "Palestine."

(A Translation from the Hebrew)

OUR BOAT had the same fate as so many others. After weeks of stormy sailing we were spied on the last lap of our journey by a British plane. Then the destroyers came. By the time we approached Haifa we were surrounded by them. Five destroyers, no less! Their prize was a battered little boat crowded with 3,831 of us—half of that number old people, women and children, and twelve infants born on the boat.

We almost forgot our military escort in our excitement at coming near enough to Haifa Harbor to see land. All of us crowded on deck. Here it all was, just as we had imagined it, just as we had studied it at home in lessons in Palestine geography—in the days when there was a home. The dream became fact before our eyes. There was the deep

curve of the harbor; the white houses of the city; in the mist beyond, there was the Valley of Zebulon; up north the hills of Galilee. . . . Freedom and welcome were waiting for us there.

But it was not to be. They boarded the ship. We defended ourselves with whatever we could lay hold of—sticks, cans. They retired, but returned in force, this time armed with tear gas. Shots were fired and two of us were killed. We trod for a brief moment on the soil of our land—but it was only on our way from our boat to the deportation ship. That night the Jews of Haifa lit bonfires on Mount Carmel to greet us: "Blessed are they who come." We shall never forget that welcoming flame.

Then Cyprus. A line of tents and huts along a barren shore held ten thousand of us from four or five different ships. Military trucks had brought us there; armed soldiers guard us; barbed wire surrounds us. We live eight to a tent, with a kitchen and bathroom for every group of thirty. The food is inadequate, the rains heavy, but our life is active and organized.

Cyprus is our last station on the way to Palestine—and we are using the time to do what we couldn't in these last few years—to study Hebrew and history and many other subjects. We have opened regular classes for the

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Our Film Folks of  
HOLLYWOODCopyright, Jewish Telegraphic Agency  
By LEON GUTTERMAN

HOLLYWOOD

THOSE two writing youngsters, Ben and Nancy Freeman, who recently sold their best-seller "Mrs. Mike" to United Artists producer Edward Gross for \$200,000, now stand to make a half-million for their first literary attempt. This week they were offered \$50,000 for the newspaper rights to the novel. Benny, by the way, is the son of the late and great comedy writer, David Freeman, and is the head writer for the Red Skelton program.

Ingrid Bergman, who just got back to Hollywood, is being considered for a one-hour dramatic program by Ford. This proposed program would reportedly be a second show to be underwritten by the automobile manufacturer. It's recognized that this would be a terrific coup for the sponsor because Ingrid is rated as one of the top film draws in the country and her popularity has been enhanced by her successful stage appearance in "Joan of Lorraine" on Broadway.

Ingrid told me this week that when her New York play ended its engagement, it did so with a total gross quoted at \$810,000, not counting \$7,770 refunded for two performances cancelled when she was out with a cold. Disappointed patrons who had tickets for the missed performances came from as far as the Coast to see the play, and some stood up during the final showings. The number of playgoers who saw "Joan" was estimated at 375,435.

RKO sneak-previewed "Crossfire," its picture on anti-Semitism, in Yorkville—all places! For the benefit of unenlightened readers, Yorkville was the New York headquarters for the German-American Bund. So consider it a victory for Democracy that "Crossfire" was wildly applauded!

Sam Wanamaker, recent Broadway sensation as director and co-star of Ingrid Bergman's "Joan of Lorraine" and sought by nearly every major film studio, has been signed to a seven-year acting contract by young producer Milton Sperling of Warner Bros. Sammy has been assigned to a co-starring role opposite Lilli Palmer (Rex Harrison's wife) in "Ever the Beginning."

A Chicagoan of 12 years' stage experience in his home town and Broadway, Wanamaker attended Drake University on a fine arts scholarship. "Joan of Lorraine," in which he won critical acclaim, represented his fourth appearance on Broadway and his initial major directing chore. Spirited studio bidding for his services began on the drama's opening night.

Jack Benny may do the stage comedy which Groucho Marx and Norman Krasna wrote as a vehicle for Groucho. Marx now admits it may be better for Jack, who will try it out in Hollywood this summer with an eye toward a Broadway run, pre-picturization.

Even though he didn't break the box-office record at New York's Roxy, because of inclement weather, Jack Benny has his own reasons for what many in show business thought was taking an awful chance" when he decided on his current vaudeville personal. The comedian doesn't think so. To Benny the three weeks in the cinema houses "constitute just good publicity."

Jack admits he has no picture forthcoming which he must ballyhoo; he has no weak radio program which he must bolster with a personal appearance. And he also concurs with many of the Broadway show bunch that a half-hour on the air reaches more people than he could in dozens of Roxys. But, none the less, he feels it's good showmanship and a good publicity stunt. Its the first time in ten years that he's done a vaudeville act, per se. He's done the usual benefits, war tours, etc., but never as an "act."

little orphan children we brought with us. We have a "people's university" for the adults.

There are marriages and births and whenever we know that some festive occasion is coming, we all put aside food from our rations. We've managed that way to make the weddings really gala occasions—with music and flowers and food, like at home years ago.

Most of all, we live on hope, on the belief that soon we will be in the Land and help to build it.

Baruch Moisewitch, alleged Jewish terrorist who was arrested last week by Syrian police, has started a hunger strike.

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## PLAN SISTERHOOD PROGRAMS ON CENTRAL THEME, SUGGESTION

By RUTH PALLER

WE were at a meeting of the program committee for the Temple Beth-El Sisterhood in Indianapolis. Rabbi William P. Greenfeld was explaining his feeling that the season's programs should have a basic theme, when he caught me gazing dreamily out the window. He interrupted himself to tease, "Now, Ruth, I suppose you are thinking of how you can incorporate this discussion into an article for the Jewish Post. Admit it. Isn't that what you were dreaming about?"

I wasn't, as a matter of fact. But it was an excellent suggestion. Program committees all over the country probably are struggling with the same problem: how to make sisterhood programs meaningful to the members, as well as entertaining.

His idea is to choose one theme, and develop it through the year in a variety of forms. "Jewish Fighters for Freedom" was his first suggestion. There are many fronts—physical, intellectual, religious and economic, to name a few. Among such fighters was Herzl, who might be the subject of a book review, a debate on Zionism, or a playlet. The Maccabees, at Chanuka, could be celebrated in poetry, pageant or the radio type of story, with a narrator and several voices.

The Haganah as contrasted with the Palestinian Terrorists would be a fruitful subject for a panel discussion, while their daring rescues of refugees from under the noses of the British would make thrilling stories to tell or to act.

Rabbi Mordecai Kaplan, exponent of Reconstructionism, is a fighter for a type of religious freedom. Think how the membership of a Conservative sisterhood would turn out for a

round-table discussion among women who are known to be interested in no change in the Temple ritual and women who are convinced there must be new forms, such as Bar Mitzvah, organ music during services, or adoption of the radically different Reconstructionist prayerbook.

Again, what about a quizz program as to what Conservative Judaism truly is. What does it offer? What does it demand? Does Rabbi Kaplan's plan offer more? Careful planning can make such a quiz a hilarious as well as educational experience.

A book reviewer might speak on a novel ush as "Gentlemen's Agreement," about the fight for freedom from anti-Semitism.

The "Eternal Light" radio program, sponsored by the Jewish Theological Seminary, will provide, without charge, scripts of the beautifully written dramatizations it has been presenting for the past several years. Clubs may use the scripts, simply by asking permission of the Seminary and crediting the source. They may be given as plays, radio skits, or monologues. Jewish fighters for every kind of freedom have been presented on these programs. A request for copies of scripts on this theme will bring your program committee sufficient material for an entire season.

Will programs built around a central theme be entertaining? That will depend upon how well each is presented. But the success of any program is dependent upon these same factors. The value of this plan is that we members will carry away at the end of the year a feeling of pride and joy in our heritage, as well as the satisfaction of having worked for the good of our synagogue.

## SCHWARTZ GOES BACK 50 YEARS FOR ATTACKS ON ZIONISM

By DAVID SCHWARTZ

THE forthcoming Zionist convention will mark the Golden Jubilee of Zionism. Fifty years ago, in 1897, the Zionist movement was launched.

I picked up a Jewish weekly published in New York in 1897. Louis Lipsky had just about reached the age of voting then, but his pen was precocious. Stephen S. Wise was around the same age, and he was at the time rabbi of the Congregation B'nai Jeshurun. Abba Hillel Silver was a toddling young man of four whose eloquence at the time was probably appreciated by none save his parents.

What were the Jews thinking about in 1897, I ask myself, as I turn the pages of this old Jewish weekly. I flip the pages and see a story about the first World Zionist Congress at Munich.

There is much controversy, I see, about the propriety of Jews going to such a conference. Dr. Kaufmann Kohler is quoted as strongly opposed. He says: "Because Theodore Herzl has been inflamed by anti-Semitism, is that any reason why the rest of us should turn madmen?"

I TURN to another page where

### REAL ECONOMY!



really a Unitarian and he replies, "No, I am a 'Jewnitarian.'"

AGAIN I see a story about the forthcoming first world Zionist Congress at Munich. Then comes a story reporting that an American author, Mary Twain, was present at a meeting of the municipal council in Vienna where the anti-Semites created a great furor.

Another page and there is a Jewish "joke." A Jew was held up. He surrenders his money, but he asks the brigand to shoot a hole through his hat so that he can tell his boss, whose money it is, that he struggled to retain possession of it. The robber accommodates him. The Jew asks him to take a few more shots at it. The robber plugs his hat three more times. "Once more," says the Jew.

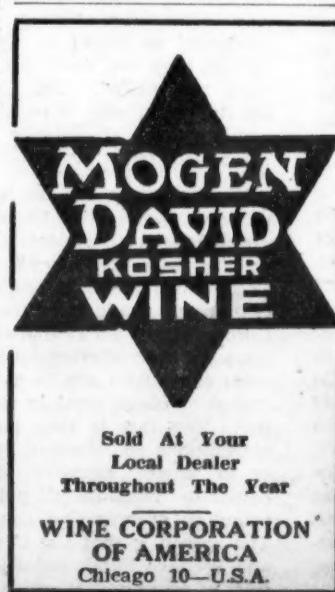
"I can't," replies the robber. "I have no more bullets."

"Now give me back my money, or I'll knock you down," says the Jew, realizing that he need fear the thief no longer.

Well, the "Jewish jokes" in 1897 were no better than the current crop.

ANOTHER STORY about the first world Zionist Congress at Munich. . . . There is mention also of Joseph Fels. Henry George, the great preacher of the single-tax had just died, and Fels, a wealthy soap manufac-

(Continued on next page)



## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

"WE feel like throwing our typewriter" at Jewish leaders who insist the D.P. immigration-to-America question "is not primarily a Jewish problem," writes Ben Asher (Day). All right, such tactics may help the Stratton Bill—to admit D.P.s. But Asher is nauseated "precisely because" leaders are convinced that this line WILL help. It's "most indecent." The approach "is based on false morality and unforgivable ignorance. . . . It helps to perpetuate the notion that if Jews, alone, happen to be victims of persecution and homelessness, they do not deserve the aid of the civilized world." Bluntly, are the Jews "outside the area of humanitarian considerations?"

"Ex Presidents" or no, it's small potatoes. Even if it is seven of them, broadly hints the Day's S. Dingol, about their "letter" aimed at the incumbent Zionist regime in the U. S. He doesn't think the issues are so "big," that this display of division should be countenanced. Both Emanuel Neumann and Wise, Lipsky, Levinthal, etc., are good Zionists. This is a time for unity. The very existence of this letter shows something rotten somewhere, he concludes. This is generally the press's attitude.

Disunity, you say? How about that Agency Executive meeting in Jerusalem? Suddenly Silver is left out, declares the Journal and Weizmann looms. The same thing would be to have continuity between the stand of the Agency at Lake Success, and the stand of the Agency now that the U. N. is coming to Palestine. But no. Even the N. Y. Agency decision against partition is about to be changed. "At this time, especially, full harmony should reign."

Go on to that Bar Mitzvah, the Journal advises the angry orthodox grandpa. His grandson is having the ceremony in the conservative temple, and the old gent, heartbroken, thinks of staying home. "I told my son I already arranged with my Shul to have the Bar Mitzvah of my grandson. The simcha should be rights be mine." But he accuses his daughter-in-law of social climbing. What to do. The paper, though orthodox, stresses that he may lose the young boy forever unless he attends; and he may yet be a great influence on him in the future.

Like a meteor, 22-year-old Robert Merrill, Jewish, handsome and sweet-singing, rose in the musical world, until on December 15 last, he became a star in the Metropolitan Opera. He used to sing in Shul choirs, and cantors competed for him. At 12 he sang on the radio. Then his mother, also a singer, wisely stopped him for a while, until he developed. He is Brooklynese, sings much for charity, and is a fixture on the N.B.C.'s RCA Victor programs Sunday afternoons.

The war years were indecent here, claims S. Bickel in the Kemfer. "We assembled in the greatest auditoriums of New York" to cry, and bewail our European brethren. "And crying," we had ourselves photographed. Jewish big-shots and rabbis stirred us from their platforms; and the next day we admired them and ourselves on the front pages, in successful poses of "The Rousers and the Aroused."

There's a new periodical, "Cry of Youth," in Yiddish. And there, we find testimony of young suffering Jews who became Zionists. Sorry to say it's pathological, avers E. Auerbach (Journal). One girl says she hates Jews around her, but became Nation alistic because it's an "escape." Another 16-year-old, former D. P. is also disgusted, but feels that in Palestine Jews are "blond and blue-eyed." And what if they aren't? asks Auerbach. Doesn't this prove that she was influenced by Hitler philosophy, like some other "Zionists?"

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# The NATIONAL JEWISH POST



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NORMAN SUGG  
National Representative

## CALENDAR

Tisha B'Ab Sun., July 27  
Rosh Hashonah Mon., Sept 15  
Yom Kippur Wed., Sept 24  
Succos Sun., Sept. 28  
Shemini Atzeres Mon., Oct. 7  
Simchas Torah Tues., Oct. 8  
(All holidays begin on the preceding evening at sundown.)

Friday, June 20, 1947

## The Editor's Chair.

Rabbi Abraham Kellner's criticism in the Freedom of The Press section is convincing, and were it not that our letter section serves a more varied purpose than those in the daily press, he would be making points which should influence the policy of The Post.

I think I may have mentioned here that almost all of the letters can be taken apart and refuted, most of them in a few short sentences, but because we feel that this part of the paper belongs to the readers, we have refrained from answering, even extreme letters, preferring to allow the other readers to point out the inconsistencies and inaccuracies.

But there is another and more important reason why I have never tampered with this section. The Jewish group is in an especially disturbed state. Not only are there the violent conflicts between Zionist and non-Zionist, but there is the friction which develops because of what the American Jewish Committee calls elsewhere in this issue the poor adjustment of the American Jew.

As a result, there are many people and groups in extreme positions in the American Jewish community. Their viewpoints are not valid because they refuse to deal with the realities of the situation, and will not consider the opposite view at all. These groups will only intensify their error if there is not someplace where what they believe can be presented for the public to see.

The success of psychoanalysis is not wholly based on bringing up what has been repressed, but as much on the fact that the maladjusted individual articulates and is made to understand the bad reactions that have been made.

So when Mr. Travis's extreme views are printed, and put down for others to criticize, The Post has performed a function over and above that of the letter column in the daily paper.

Those readers of The Post whose connection goes back over the past few years, may have noticed how letters in the paper have become more reasoned and more restrained. This is the letter column performing its full duty.

Now Mr. Travis, right or wrong, represents a large segment of the American Jewish community, so that the letter page is doing its job not only for one person, but for many. This is not to try to prejudge Mr. Travis, or others who feel like him. His group can contribute to the American Jewish community, and if anyone so much as asks me what, I'll write a chair on that subject next week.

Now this reasoning may be all wet, and I may be doing nothing but common rationalizing. But I have an idea that because

there is nowhere in the American Jewish community these conflicting viewpoints be aired, that The Post is providing one of its more valuable services in its Freedom of the Press section.

\* \* \*

Rabbi Julius Gordon of St. Louis, I hear, is being considered to fill the pulpit of Glencoe's North Shore Congregation Israel resigned by Rabbi Charles Shulman.

## THE COLUMN WITHOUT A NAME

Many things can be done by proxy. A business transaction can be carried out by your proxy. But nobody can love by proxy. You cannot show reverence by proxy. Therefore, a Kaddish, by proxy, is worthless.

Of late, some Jews find it inconvenient to rise early every morning and attend a prayer service in order to recite the Kaddish for a sainted father, or for a sainted mother. They try to salve their conscience by having a Kaddish recited by proxy. Such a Kaddish, by proxy, is worthless. When you hire someone to recite a Kaddish for you, you try to express filial piety through money. Money can buy numerous things. Money cannot express filial piety.

The Kaddish is one of the holiest of our prayers, so sacred that it may not be recited in private worship but only at a minyan. This Kaddish has been hallowed throughout the centuries. No humble Jew felt himself so low that he would not demand the right to recite the Kaddish for his parents at a public worship. No Jew ever held himself so great that he did not recite the Kaddish for his father or mother. Rich or poor, Am Haaretz or Talmid Chacham, prince or water carrier, all considered it a sacred duty to recite the Kaddish every day during the period of mourning and every year thereafter on the Yahrzeit day to show their allegiance to Israel and its Torah, to God Himself. The Kaddish can express this allegiance. A bought Kaddish, a money Kaddish cannot express this allegiance.

It is time that our busy American Jews regained their sense of value of spiritual things. A father and a mother, who brought you into existence and reared you are worthy of a Kaddish, day by day during the period of mourning, even at the cost of a little inconvenience.—Rabbi Arthur H. Neulander.

## Goes Back 50 Years For Attacks on Zionism

(Continued from preceding page)

turer, had become his apostle. . . . One anti-Zionist thinks it is presumptuous for either Herzl or Nordau to attempt to lead the Jews, since neither, he says, had ever before taken any part or shown any public interest in Jewish affairs.

Ah, at last I come to it. The story of the actual meeting of the first World Zionist Congress. But what is this? It is not held in Munich. It takes place instead in Basle, Switzerland! The story says that it was decided not to hold the Zionist Congress in Munich, because leading Jews of Munich were strongly opposed to the Zionists meeting there.

Munich was destined for something else. It was at Munich that Hitler staged his first "putsch." Munich was the capital of Nazism. If you want historical irony, here it is.

## The Post And The Z.O.A. Administration

THE position of The Post on the present administration of the Zionist Organization of America is clear. It does not support the administration blindly; it has supported most of the militant policies of the administration.

But that has not prevented The Post from criticizing severely the convention of the Z.O.A. last year at Atlantic City. Whether through deliberate attempt to railroad its own slate or through sheer fright, Rabbi Irving Miller, in charge at the time, did not allow a real vote at the election last year. Post readers also will recall the hullabaloo over Dr. Nahum Goldman. He was prevented from speaking.

So that when seven past presidents call for a "free" convention they speak with knowledge and authority. These men served the cause ably and well and their words cannot be brushed aside as The Jewish Advocate of Boston attempts to do.

The Post will never understand papers which, when Louis Lipsky or Stephen Wise visit their community, praise them for their courage and leadership, yet when they exhibit this courage and leadership, yield to pressure and back-track like the pusyfooters they are.

The Post has taken no position on the state-

ment of the past presidents. It does hold that delegates should not be bound. These delegates, unless they are not fit to represent their districts, should be allowed to make their own judgments on the issues as they came up at the convention. Otherwise the convention would be no more than the U. S. electoral college.

But The Post sees much to criticize in the statement of the past presidents. It presents no platform of its own. It presents no candidate. Whether the group will follow through remains to be seen.

But because these men express their views is that dissension? Is that disloyalty? Rubbish. These men have the duty to say what they think. If they did not, and remained silent and discontent, then The Advocate might justly accuse them of whatever it wanted.

The charge will always be made by those in control that the opposition should have remained silent because of the "crisis." This technique is known to every person with a 10-year-old's intellect, but not to some Anglo-Jewish papers.

Discussion, yes! Even controversy. These are healthy. They are signs of responsibility. They are even necessary if the best policies are to be adopted.

## The Committee's New Institute Supported

THE Research Institute in American Jewish Education of the American Jewish Committee has been attacked variously because a secular organization, the Committee, instead of a religious body, has entered the realm of Jewish education and because Israel B. Rappoport's first recommendation was charged with fostering minimum Jewish education.

Neither criticism is valid. The Post would like to see the Synagogue Council make the studies the Research Institute is planning, but if it comes to a question of no studies until the Synagogue Council can act, then The Post supports the Committee's study.

The second criticism, that against Mr. Rappoport, is no more valid. Granted that his

program, announced a year or so ago, may not solve the problems of Jewish education in the American environment neither has any more maximum done better.

What is needed, of course, is an open mind approach to Jewish education, and the more investigation and experimentation, the better.

On the advisory council of the Research Institute are only two active religious educators. The others are psychologists and college professors. The Post would recommend that the proper Jewish bodies concerned with education be brought into the Institute in one way or another so that the practical experience of the one will balance off what could be work so far removed from realities as to lose a good part of its value.

IN THE incidents in Roxbury and Dorchester, as reported in this paper, it should be noted that the Jewish civic defense agencies had the full cooperation of the police.

Whether the attacks (one boy was in a hospital for 5 days) were the result of an organized group, or merely that of a lone gang out for trouble, the malefactors know that they are being hunted by police as doggedly as if they were notorious criminals.

This is bound to be a deterrent. The Jewish group in Philadelphia is following the same

procedure. In the case of an attack on Jews, or the defacing of a synagogue or cemetery, the police are immediately put on the job, and aided in every possible way.

It was not so long ago that police in many cities shrugged off these incidents as "pranks," which definitely they were not.

Today the picture is changed. Jewish public opinion is alert to the implications, and Jews as a group have dropped the false notion that hushing up incidents was the best procedure.

## Current Comment

New Conference An Ineffectual Reviewing Body Says The Reconstructionist—The entire purpose of a new organization is to create an instrument through which the American Jewish community as a whole can function, democratically. This new organization would not function; the existing national bodies would continue as before, without having their autonomy in the least affected. They are not even compelled to report to the Conference, even though they are members of the Conference. They are invited. The Conference, in turn, has the power only to recommend action. This makes of the Conference not an instrument for action, but a reviewing board.

Now, the question is, how effective would this new organization be as a reviewing board, granted even that American Jews would be satisfied with that much? It would be hardly effective at all, for the simple reason that the Conference would have no financial resources. Unfortunately, no recommendations or suggestions are ever taken seriously unless they come from those who are in a position to vote approval or disapproval in a very concrete manner. The fact is that today the Council of Federations and Welfare Funds has more power to "invite" agencies to report, and more power to "recommend" policies than any high sounding organization could possibly muster. The reason is that the Council of Federations and Welfare Funds consists of the representatives of communities which raise the funds and

have the power to disburse those funds in accordance with their best judgment.

The question may be asked: If so, why then not make the Council of Federations and Welfare Funds (CJWF) the new and sought-for organization? The answer to that is: The CJWF is still dominated by those individuals who make the largest contributions. An important distinction must be made between communities and individuals. Communities, and their representatives, who supply the taxes, should have the right to decide the policies; but this does not apply to individuals who make large contributions. They should have no more power than other individuals who cannot afford to contribute as much. In other words, until the CJWF becomes more representative of the masses, until the delegates to its assemblies are elected on more democratic principles, we cannot be sure that CJWF would indeed speak with the voice of the assembled communities.

When the Cleveland meeting was over, we commented here that the only way to build a permanent national body is from the bottom up, and not from the top down. We still believe that. Dr. Eisendrath has himself said it: every viewpoint has been heard, and the result is an effectual reviewing body instead of a functioning, dynamic national instrument. Let us build the local communities; make them democratic and representative—and then bring them together into a national council with power, and American Jewry will have what it seems to want.

Friday

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Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### Sees Post's Freedom of the Press As a Business, Not Ethical Rule

Editor, National Jewish Post,

The question of the freedom of the press has been raised in your columns a number of times and I agree with you wholeheartedly that you may, and should indeed, publish opinions with which you and I may fully or partly disagree. This, however, ought not be extended to the publication of lies, half-truths, and malicious libel. Otherwise John O'Donnell was never wrong and Westbrook Pegler was always right.

The letter from Mr. Travis of Houston, published in the last week's issue of your newspaper, is a flagrant example of this type of freedom. Whether he is pathologically duped or is deliberately distorting the truth is beside the point, but the editor should know a lie when he sees one and brand it so for the sake of truth. When you print that the refugees from Europe "might be today finding honorable welcome among all the Judaic-Christian nations of the world" you are giving home to a colossal lie because you know that none of the Christian nations want to welcome the Jews and that little Palestine gave refuge, even this year, to more Jews than great and glorious America.

If your correspondent suffers from positive self-hatred it is no excuse for you to print that the Zionists "have sold 95 per cent of Hitler's victims (Jewish) on the Utopian paradise of Palestine." You should have read Bartley Crum's book of which a non-Jew testifies, as well as the finding of the Anglo-American Commission on Palestine indicates that the Jews in the concentration camps took on two choices voluntarily: one, Palestine; two, crematory. They are

selling Zionism to us, not we to them.

Again your sense of history should have prevented you from printing the misleading statement about "persons of Jewish faith being soberly integrated as citizens of their respective nationalities all over the world," because no group was better and more wholly integrated into the life and culture of its environment than the Jews of Germany, Austria, Hungary, etc. This applies to the orthodox groups as well as the non-orthodox. Ignorance of history so recent and so tragic is hardly an excuse for printing patent falsehoods.

The editor should know, if his correspondent does not, that the bloody mess and the barbed wire in Palestine is not the doing of Zionism but of British imperialism, belatedly attempting to appease the futile Arab rulers and drowning, in the process, the bright hopes of a persecuted remnant in a filthy mess of unrefined oil. Incidentally, this ignoble son of a city whose very name is taken from a hero who battled for the things he believed in, ought to shed at least one tear for a legally murdered young hero who gave 5½ years of his life voluntarily for the defense of Britain and her ideals.

If Mr. Travis chooses to falsify history, it is no excuse for an editor to print the unspeakable lie that Zionists are "playing politics with the lives of Jewish inmates of concentration camps" when it is a record of history that Mr. Lessing Rosenwald of the Council of American Judaism, in whose group Mr. Travis no doubt belongs, publicly urged that the recommendations of the Anglo-American Commission

should not be put into effect with regard to the inmates of concentration camps of Palestine unless, and until, the political recommendations of the committee, with regard to the future of Palestine, were also assured. Who was playing politics and who disregarded with cynical coldbloodedness the welfare of these unfortunate; those who print for them or the spokesman of Mr. Travis who is America's most violent anti-Zionist? Your correspondent suffers from a phobia on both Zionism and orthodoxy and you should have been the first, Mr. Editor, to point out that the President of America's Zionists is also the President of the American Reformed Rabbis and that a preponderant majority of the American reformists are today Zionists, if belatedly so, and that if Zionism would be oriented by the orthodox leadership as is supplied by the Mizrahi movement, it would have been more aggressive; hence more successful in recent years.

These ideas set forth are not meant to quarrel with your correspondent, who seems too far gone in his self-hatred to require a cure, but they are put down with the sober realization that it is perhaps not so much the "freedom of the press" that impels you to publish everything sent your way, but a desire to print everything controversial and to arouse thereby public interest. This may be a laudible ambition from the business point of view of your newspaper, but it is very regrettable when the truth and honesty of Jewish values suffers thereby.

Very sincerely yours,  
ABRAHAM A. KELLNER  
Rabbi  
Long Branch, N. J.

a commercial lecture bureau has no ideological axe to grind. All the commercial lecture manager is interested in is to please his clients (he wants return engagements and recommendations!) and so he books for them the best talent as reasonably as possible.

When the J.C.L.B. confronted me with the alternative of either renouncing my affiliation with its "competitor" or being dropped, I refused to be coerced—and so I was "dropped." Far be it from me to make a show of this "hero-

ism." Perhaps I can better afford to do without the J.C.L.B. than other lecturers, who foreswore the "competitors," in return for the favor of the J.C.L.B. I maintain, however, that the J.C.L.B. has no right to misappropriate communal funds by using them to establish a monopoly through the most reprehensible acts of coercion and reprisal.

DR. TRUDE WEISS-ROSMARIN  
110 W. 40th St.,  
New York, N. Y.

### Outraged By Claims Of 7 Past Presidents

Editor, National Jewish Post,

I just received your paper of June 6 and was shocked and outraged after reading the declaration of the seven past presidents of Z.O.A. Since when is it undemocratic for an elected official to designate his successor or "running mate"? Since when is it democratic to send "uninstructed, unbound, uncommitted" delegates to elect officials?

The president of this U.S.A. is elected by "instructed, bound," etc. delegates. Let us not play with words. We rank and file insist that our delegates vote, do, and follow our instructions. I firmly believe that is the democratic way of election. We expect the present administration to put up the candidates for only then can we say whether they are acceptable or not.

It is true that these are momentous times affecting not only the Zionism movement but also the 1,500,000 Jews still in D.P. Cleveland 21, O.

### J.I.R. RABBI DEFENDS SEMINARY, REFUTES FREEMAN'S STATEMENTS

Editor, National Jewish Post,

Spinoza's statement, "Truth Camp Ramah includes a camp reveals itself and its distortion for the Leadership Training Fellowship which is designed to create a center of training for these young people, who are thereby afforded a summer of Jewish study and group work. Can this vital, practical expression of Jewish will to survive be correctly termed an "ivory tower of scholarship?"

It is most ironic that on the same page with the report of Mr. Freeman's statement, the National Jewish Post carries Mrs. Ruth Paller's description of a Camp Atid which is operated by the United Synagogue Commission on Jewish Education and the Teachers' Institute of the Jewish Theological Seminary in cooperation with Temple Beth-El of Rockaway, L. I.

I am a graduate of the Jewish Institute of Religion, with a congregation in Huntington, L. I., which, like other small communities, lacks facilities for an intensive Jewish educational program. Through the creative work of the Conservative movement I have been able to register my five-and-a-half year old son in Camp Atid for a summer of progressive Hebrew training. Is this project an "ivory tower of scholarship," Mr. Freeman?

In the middle West, namely in Wisconsin, close to Mr. Freeman's area, Camp Ramah was established under the sponsorship of the Chicago Council of the United Synagogue in cooperation with the Teachers Institute of the Jewish Theological Seminary. The program of Camp Ramah is two-fold. Firstly, it is intended to create a Hebrew Camp environment for the children of the Conservative schools throughout the country who have had preliminary Jewish education of at least three years in a Conservative supplementary congregational school; secondly, Huntingdon, N. Y.

### Which Nation, Asks Rabbi Robert Gordis?

Editor, National Jewish Post,

In the issue of May 30 you published a lengthy letter from the spiritual capital of the American Council for Judaism, Houston, Texas, over the signature of Maury M. Travis.

I am only a corresponding member of the "Letters-to-the-Editor-Club," but I cannot forbear commenting upon the blindness to reality and the bitter and biased outlook of the writer.

Perhaps the most striking exhibit is the paragraph in which the writer declares that the inmates of the concentration camps of Cyprus "are sacrificed upon the altar of nationalism when they might be today finding honorable welcome among all the Judaic-Christian nations of the world."

To this fantastic outburst, a one-word response is sufficient: "Which?"

Sincerely yours,  
RABBI ROBERT GORDIS  
Rockaway Park Hebrew Cong.  
Rockaway Park, N. Y.

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ALBERT PAZMANY

3627 Merrymount Rd.

## Jews in Sports

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By HASKELL COHEN



**A**RT MORSE, pudgy Chicago basketball impresario, in New York for a few days, this week, informs us that Mary Rotblatt, University of Illinois southpaw hurler, is being chased by at least six big league scouts who have plenty of moola to offer Rotblatt as an inducement for signing. Rotblatt won nine straight this spring. He is getting ready for the NCAA playoffs.

\* \* \*

**A**l Rosen Oklahoma City third baseman, in the Texas League has been convincing traveling big league scouts that he might be ready for the big time next summer. Last year with Pittsfield, Mass., in the Canadian-American League, he played all four infield positions and swatted .323 and was voted the league's most valuable player. A speedy base runner and the possessor of a powerful throwing arm, the 22-year-old rookie has been burning up the Texan loop with an average of .356 to give him the circuit lead. His best night came when he belted four doubles on successive trips to the platter against Dallas. In the first 46 games he drove in 45 runs.

\* \* \*

Manager Ben Chapman of the Philadelphia Phillies is again opening up with his anti-Semitic attacks. On the last visit of the Phils to the Polo Grounds Chapman started to abuse the fans as of yore and reviled a Jewish GI. This time Chapman picked a boy who had lost a leg in action. Why the Phils condone this sort of thing is beyond most people.

The management headed by Bob Carpenter and Herb Fennock is swell and is against the thing Chapman represents. We feel that Carpenter, young Philly prexy, is not aware of Chapman's actions. Young Bob is a square shooter and does not condone that sort of thing from his hirelings. Chapman was traded away from the Yankees for just the sort of stuff he is pulling now, making the remarks and holdings his hand over his nose to indicate people of Semitic origin.

\* \* \*

Stanley Brown, who joined the Philly Sphas last winter right out of high school, has signed with the Philly Warriors, BAA champions. He will be the youngest player in the league, turning 18 next month. Brown who stands 6, 3" quit high school to help support his family, since his father is an invalid.

**In the American League Brown proved an immediate sensation with his all around ability. He scored 432 points over 13 per game.**

Harry Litwack, coach of the Sphas, insists Brown will make the grade with the Warriors best professional team in the game today. "He's the best young prospect in the game today," said Litwack upon learning that Brown was advancing. "He was at least 35% of our club. A knee injury that kept him out of action during the playoffs cost the Sphas a chance to win the American League title."

\* \* \*

Brown's knee is now as good as ever and he cannot wait until the Warriors start practising next November.

\* \* \*

Eddie Gottlieb and Syd Pollack, Negro baseball entrepreneurs, were in New York City this week to attend the joint meetings of the American and Negro National League franchises. Abe Saperstein, another baseball impresario, is on the road with his Globetrotters. One of his stars is Jesse Williams who formerly played in Kansas City with Satchel Paige and who was a star in Mexico. Williams is the shortstop who preceded Jackie Robinson in Kacey and is regarded a better ball player than Robby. For jumping to Mexico he was declared an outlaw which makes him eligible for the Globetrotters who do not play organized baseball nines.

\* \* \*

Sid Luckman, Chi Bear quarterback, is just about recovered from the effects of a wrist operation and is warming up for the coming football season with golf workouts at his upstate New York country club.

\* \* \*

Fans in Pittsburgh are going to give Hank Greenberg a day. Hank wants as a present a "four for five" day. He is hitting the ball better but at the hands of fielders. Right now he is enjoying a few days rest on the bench preparing for the dog months coming up. He started late so you can expect him to begin clubbing the ball out of the park with regularity.

### Jews Should Sing In Own Choirs, Compose

Editor, National Jewish Post:

The humble writer of these lines is asking the readers why aren't our people used as singers in our choirs? Have they no voices for singing or have they no love for singing prayerful music, or doesn't music attract them?

I inquired of a Superintendent of Public Instruction as to the cause. He replied as to the ability to sing; he confirmed that in all musical activities at public schools they are not behind their Gentile friends. There must be other reason why choir music for Jewish services is supplied by Gentiles.

May I suggest the writing of 2135 Green St. melodic music first. This should Harrisburg, Pa.

bring about congregational singing. All people like melodic music, and young folks in particular like to sing melodies. If they will sing, the elders will follow.

Secondly, may I suggest employment of a choir conductor and organist who will be looked up to by them as an important musician. Our rabbis, as a matter of course, will help to bring about the young folks' interest in and love for the services, for God and goodness.

Might I then end my remarks with an appeal to our musicians to compose music for our services which is purely melodic, which always gives pleasure to sing and listen to?

SAMUEL FRIEDMAN

## Shorts

**C**Y BLOCK, who finally joined the Nashville club after being released by the Cubs, has helped the Larry Gilbert managed Vols to a jump to fifth from the cellar in the Southern Association. Cy is hitting .378 and playing a bang-up game at third base.

\* \* \*

**When the Pittsburgh Pirates** played in New York recently, James Monroe High school, where Hank Greenberg attended, presented the popular pirate slugger with an iron award.

\* \* \*

Syd Pollock, the North Tarrytown, N. Y. movie house manager, has two Negro baseball teams in the field this season, the Indianapolis Clowns of the American Negro league and the Havana LaPalomas, an independent aggregation.

\* \* \*

Sam Goldman, 230-pound end, has signed with the Boston Yankees of the National league. This will mark the third season for the former Howard College star, who is regarded as the greatest all around athlete in that school's history. The Cleveland native made All-Dixie end in football, center in basketball and outfield in baseball.

### Al Phillips New Featherweight Titlist

Special

LONDON—Al Phillips, Jewish boxer, became the new European featherweight champion when he beat the Frenchman, Ray Farnham, who was disqualified for a low punch in the eighth round.

Phillips, who was the British title holder, took a lot of punishment although he was always dangerous. He took five counts in the seventh round.

Phillips will defend his Empire crown against Cliff Anderson in a return fight July 1.

### Rotblatt Chalks Up 9th Win; 1-Hitter

Special

CHAMPAIGN, Ill. (AP)—Another one-hitter pitching effort by Marv Rotblatt, University of Illinois southpaw, defeated the Detroit Senators, Negro baseball club, 1 to 0 here. It was Rotblatt's ninth consecutive victory of the season against no defeats, including six straight Western Conference triumphs.

### Green, Roberis Want 400,000 Admitted

Jewish Telegraphic Agency

WASHINGTON—William Green, president of the American Federation of Labor, and former Supreme Court Justice Owen J. Roberts strongly supported the Stratton Bill, providing for the admittance to the United States of 400,000 DP's over a four-year period, at hearings on the measure by the House Subcommittee on Immigration.

The AFL president urged that the United States take the lead in opening its doors to the displaced persons, unless we are to make a mockery of the principles for which we fought in World War II.

Jewish Telegraphic Agency  
NEW YORK—Francis Cardinal Spellman has announced his support of the Stratton Bill, which calls for the admission of 400,000 DP's to the United States over a period of four years.

## DON'T SUPPORT BERGSON GROUPS IF YOU LOVE ZIONISM, IS PLEA

Editor, National Jewish Post:

It was a big surprise to me to read your editorial about the Palestine Year book of 1945-46. The Hebrew committee has not more and not less than seven members, the same seven "boys" who came with Bergson from Palestine with the single purpose of destroying and disrupting the Jewish agency.

Don't they play into the hand of Bevin, who also is so anxious to liquidate the agency? Don't you know the same as I do, that it would have been the beginning of the end, if the agency hadn't been recognized as official representative at the last Palestine session of the U. N.? Can you imagine what would happen if they would succeed in liquidating the agency altogether?

Moshe Sheriton called Bergson a charlatan, and Ben Hecht, who supports him is only a misled fool. The great Palestine Journalist Gershon Agronsky, the editor of the only Anglo-Hebrew periodical in Palestine had an article in the N. Y. Daily News the other day and he called Bergson a "Sabot Zvi" which means a false messiah, and a 99 per cent Al Capone. Then about the Ben Hecht ship. They had the ship in Brooklyn, had parties there on it. The same was repeated in Marseilles. The day they left the shores of France, appeared full pages in the press about the ship's departure and continued daily their advertisements in the press; The ship is going, the ship is coming, the ship is approaching. They wanted to be caught by the British.

The Haganah, the Army of the Yishuv and of the agency brought more than 30 ships last year and never published the departure or arrival of their boats, always hoping to escape British blockade which many did, but never used their brothers misery for advertising purposes.

All this propaganda didn't give us an inch of ground in Palestine, nor any political gain. Zionists understand the value of education and public opinion, but under no circumstances would they use the Hollywood methods, the coupon money collections on false pretenses. And changing the names of the various organizations as soon as the flood of checks get lower!

Do you know the meaning of "Free Palestine"? They want a FREE Palestine, but not a Jewish one. Doesn't a free Palestine today mean an Arab Palestine? They are not Zionists, their only objective is the liquidation of the mandate and the destruction of the British empire. For God's sake, do not assist the Bergson League if you want our Zionist aspirations ever to become a reality. The League is much more confusing than Rosenwald's Council for Judaism.

Zionist bodies are so rich with such a large selection of programs that anyone must find at least one to be pleased with. Therefore I would recommend that Mrs. Schloss and her group join some Zionist body, it doesn't matter which as long as it belongs to the Jewish Agency and associates with the official Zionist Emergency Council.

SIMON MILLER  
Indiana Harbor, Ind.

### Dignitaries See College Get Bust of Baruch

Jewish Telegraphic Agency

WASHINGTON—A bronze bust of Bernard Baruch was presented to the National War College by Herbert Bayard Swope before a distinguished audience including Secretary of State George C. Marshall, Secretary of War Robert P. Patterson, Secretary of the Navy James Forrestal, General Dwight D. Eisenhower and Admiral Chester W. Nimitz, all of whom paid high tribute to Mr. Baruch. The bust was presented in behalf of the former members of the War Industries Board on which Mr. Baruch served during World War I.